

St. Mark's Episcopal Church

*Worshipping at First Church of Christ, Scientist, 500 Richmond PI NE,
during St. Mark's building renovation project.*

September 20, 2026

Seventeenth Sunday after Pentecost



**St. Mark's 2027 Stewardship Campaign:
"Abide in love and bear much fruit." John 15**

WELCOME

All are welcome to worship in this place. Please ask an usher if you need assistance. Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children of all ages are always welcome in Worship!

- Families with small children are invited to take seats in any pew, or in the pews reserved for families up front on the left (*north*) side of the auditorium adjacent to the Fireside Room.
- Or, if you prefer, we offer care for children ages 0-3 during the service in the Fireside Room.
- Young children who wish to attend **Children's Chapel** during the service may follow the cross out of the auditorium and into the Fireside Room adjacent to the auditorium after the Gospel reading for songs, stories, and prayers relating to the day's Bible readings. Children ages 0-3 may attend with a caregiver, and youth ages 9+ are welcome to be a helper. Children and youth return at the Peace.

Please see today's announcements insert for details about today's Sunday School Classes for children, youth, and adults and other church events.

Newcomers: We invite you to fill out a **Welcome Card**, available from any usher, and leave it with an usher or in St. Mark's Parish Hall after the service.

Music: St. Mark's Episcopal Church reprints and streams hymns and songs under copyright ONE LICENSE #A-723090. All rights reserved. Scripture translation: *New Revised Standard Edition* (1989). *The Book of Common Prayer* (BCP) is the primary liturgical resource unless noted otherwise.

Enriching our Worship (EOW) is a collection of supplemental liturgical materials approved for use in the Episcopal Church by General Convention and the Standing Commission on Liturgy and Music (SCLM).





TODAY WE CONTINUE ST. MARK'S SEASON *of off-site Eucharist Services in the auditorium of the First Church of Christ, Scientist. We are grateful to the First Church staff and Board of Directors for graciously sharing their building and for working with St. Mark's to create a Sunday worship plan that works for everyone.*

Renovation of the St. Mark's Nave and other worship spaces began in late April and will last 6-8 months.

WHAT TO KNOW:

- Our Sunday service during this transition begins promptly at **9:00 am**, ending by **10:15**, with coffee hour immediately following in St. Mark's Parish Hall at **10:15** so that our host church may prepare for its service at 11:00.
- **BE SURE TO COLLECT A GREEN "GATHER" HYMNAL FROM AN USHER BEFORE FINDING YOUR SEAT.** Hymns from the blue *Hymnal* 1982 will be printed in the Order of Worship.
- Please continue to use parking in and around the St. Mark's lots. Ushers and "crossing guards" are available to guide all worshipers before and after services so that all feel welcome, safe, connected, and supported.
- Thursday morning *Contemplative Prayer*, *Holy Eucharist*, and *Bible Study* also meet at First Church (*see back cover for times.*)
- Although Clergy and Readers are amplified by microphones and speakers, Hearing Assistance devices are not currently available in our temporary location. Please feel free to move during the service to find a seat that works best for you.
- Restrooms are located just inside the foyer to the right (*south*).
- Please do not bring food or beverages into the First Church auditorium.

QUESTIONS? Contact stmarks@stmarksabq.org or call 505.262.2484 and ask for Mother Sylvia; Jennifer Lind, Administrator; or Deb Bluestone, Communications.



Altar Flowers

are given today by Diane Ball,
in memory of Crystal Wood, “our sunflower.”

TODAY’S COVER ART



was created by young parishioners Lauren Beppler (4) and Alice Hamilton-Booth (5) – ably assisted by moms Christina and Marni – in response to St. Mark’s 2027 Stewardship

Campaign theme, “Abide in love and bear much fruit” (John 15). The piece is entitled “Bug Birthday!” and “expresses the artists’ love and fascination with insects and our natural world, especially pollinators. Roughly 35% of our

global food supply relies on pollinators, so they definitely help humans ‘bear much fruit.’ The canvas celebrates this beautiful relationship and the abundant life that it brings.” *To read this week’s Stewardship theological reflection, “Finally, Fruit!” by Rev. Dr. Cynthia Geppert of the St. Mark’s Spiritual Care Team, scan the “Theology Bite” article QR Code above.*

PRELUDE

WELCOME

We welcome all children to join in the Entrance Procession, following the Children’s Cross, before taking a seat with their families for the Liturgy. Children may select a candle to carry with them in procession throughout the service (at the Entrance, the Gospel, and the Closing Hymn).



OPENING HYMN - Not Here for High and Holy Things

Please stand.



*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the roy - al robes of au - tumn moors the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - ter - ing of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bless - ings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.





THE LITURGY OF THE WORD

OPENING ACCLAMATION – *Book of Common Prayer*, p. 355

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's Kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA – *Glory to God in the Highest*





Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,
 Lamb of God, you take a-way the sin of the world: have mer-cy on
 us; you are seat-ed at the right hand of the
 Fa-ther: re-ceive our prayer.



All:
 For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High,
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of
 God the Fa-ther. A-men.



THE COLLECT OF THE DAY – *Book of Common Prayer*, p. 357

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray:

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

Please be seated.

THE FIRST READING – Jonah 3:10-4:11

A Reading from the Prophet Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.



The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**



PSALM 145

Congregation sings refrain: "I will praise your name for ever, my king and my God."



1. I will extol you, my God and king, and bless your name forever and ever. I will bless you day after day, and praise your name forever and ever. (*Refrain*)
2. The LORD is kind and full of compassion, slow to anger, abounding in mercy. How good is the LORD to all, compassionate to all his creatures. (*Refrain*)
3. All your works shall thank you, O LORD, and all your faithful ones bless you. They shall speak of the glory of your reign, and declare your mighty deeds. (*Refrain*)
4. The LORD is faithful in all his words, and holy in all his deeds. The LORD supports all who fall, and raises up all who are bowed down. (*Refrain*)



THE SECOND READING – Philippians 1:21-30

A Reading from Paul's Letter to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

Please stand. It is customary to turn toward the Gospel Reading.

We welcome all children to join in the Gospel Procession, following the Children's Cross. After the Gospel, children who wish to do so may follow the leader to Children's Chapel in the First Church Fireside Room, returning before Communion.



SEQUENCE HYMN - *Come, My Way, My Truth, My Life*



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.



THE GOSPEL – Matthew 20:1-16

Reader: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

***People:* Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Reader: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**



THE SERMON – Rev. Christopher McLaren

A brief time for silent reflection follows the sermon.

THE NICENE CREED – *Book of Common Prayer*, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



PRAYER SONG – *Song of St. Patrick*

All sing refrain: “May the Spirit of Christ be our hope through the day, be our guard through the night, our companion on the way.”

Refrain



THE PRAYERS OF THE PEOPLE

Please add your own personal prayers and intercessions aloud, silently, or in the Zoom chat/Facebook comments during the prayers.

The congregation is invited to hum along with the organ under the prayers.

CONCLUDING COLLECT – *Book of Common Prayer*, p. 394

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.



CONFESSION OF SIN

Presider: Let us confess our sins against God and our neighbor.

***Presider and People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole hearts; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE



OFFERTORY

You may make your offering online at www.stmarksabq.org/give, place your offering in the plate during the collection, or mail your check to the church office: 431 Richmond Pl. NE, Albuquerque NM 87106.

OFFERTORY CHOIR ANTHEM – *For the Beauty of the Earth*, by John Rutter

The lyrics below are for the congregation's prayerful reflection and reference while the choir sings.

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth,
Over and around us lies, over and around us lies.

Lord of all, to thee we raise, this our joyful hymn of praise.

For the beauty of the hour,
Of the day and of the night,
Hill and vale and tree and flower,
Sun and moon and stars of light, sun and moon and stars of light.

For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild, for all gentle thoughts and mild.



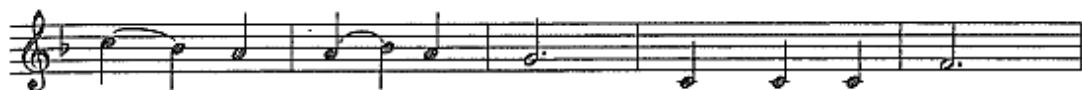
DOXOLOGY - Praise We the Lord

All sing Verse 4:

"Praise we the Lord, Father and Son, and Holy Spirit with them one; and may the Son on us bestow all gifts that from the Spirit flow, all gifts that from the Spirit flow."



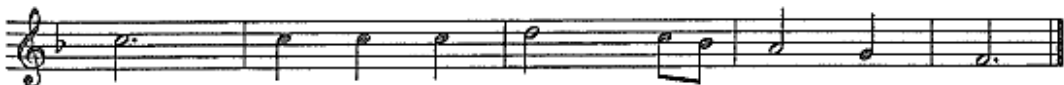
1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, Through thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
gift of God most high; Thou fount of life,
Fa - ther and the Son; Be this our firm
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.
flow, All gifts that from the Spir - it flow.





THE HOLY COMMUNION

ENRICHING OUR WORSHIP (EOW) – *Eucharistic Prayer 3*

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Lift up your hearts.

***People:* We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

***People:* It is right to give our thanks and praise.**

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



SANCTUS - *Holy, Holy, Holy Lord*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.



Presider: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!



Presider: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People:

Blessed are you now and for ever. AMEN.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.



THE BREAKING OF THE BREAD

FRACTION – *May We Be One*

All sing refrain:

Refrain



When we eat this bread and drink this cup,
we pro-claim your death, Lord Je - sus. So as we
share this feast may we be - come, heal-ing and
light and peace. May we be one.



COMMUNION

We invite all who seek the presence of Christ to share with us in Holy Communion. The bread is received in the open palm. The wine is taken from the cup by sipping. (Place your hand gently on the base of the chalice to guide it). To avoid spreading germs, we ask that you do not dip the bread in the wine ("intinction"). If you require a gluten-free wafer, please tell the person who offers bread to you.

We affirm the ancient tradition of the church that communion in one kind (either bread OR wine) constitutes a full communion. If you or your children are drawn to the altar but do not wish to receive communion, please cross your arms over your chest to receive a blessing. If you have not been baptized and wish to receive communion regularly, please speak with one of the Clergy about baptismal preparation.

COMMUNION HYMN – *Taste and See* Green Book (Gather Hymnal) #814

SENDING FORTH OF OUR LAY EUCHARISTIC VISITORS

Presider: My friends in Christ, I send you out bearing these Holy Gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

***People:* We who are many are one body, for we all share one bread and one cup.**



POST COMMUNION PRAYER

Presider: Let us pray.

Presider and People: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN – *Amazing Grace*
Green Book (*Gather Hymnal*) #612



DISMISSAL

SENDING HYMN – *We are Marching in the Light of God!*

We welcome all children to join in the Recessional, following the Children's Cross.

All sing as we process outside and return to St. Mark's:

"We are *marching in the light of God,
we are *marching* in the light of God.**

**We are *marching* in the light of God,
we are *marching* in the light of God.**

**We are *marching, marching*, we are *marching, marching*,
we are *marching* in the light of God!"**

*Alternate text: *dancing, singing, praying*, etc.

Please join us for coffee in St. Mark's Parish Hall and Courtyard!



OPENING HYMN Words: Geoffrey Anketel Studdert-Kennedy (1883-1929). Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826). • **GLORIA** *Gather Hymnal*, #176. Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc. • **PSALM** 145: 1-2, 8-9, 10-11, 13cd-14. Refrain from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. Verses from *The Revised Grail Psalms*, © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc. Setting © 2017 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers, Inc. • **SEQUENCE HYMN** *Gather Hymnal* 1982, #487. Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958). Music: © 1911 by Stainer and Bell Ltd. • **PRAYER SONG** *Gather Hymnal*, #703, ref. Text: based on *St. Patrick's Breastplate*; Mary Haugen, b. 1950. Tune: Marty Haugen, © 1986, GIA Publications, Inc. • **DOXOLOGY** *Gather Hymnal*, #469 v. 4. Text: *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776-856; tr. by Edward Caswall, 1814-1878, alt. Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796-1855, harm. by Richard Proulx, b. 1937, © 1986, GIA Publications, Inc. • **SANCTUS** *Gather Hymnal*, #235. Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc. • **FRACTION** *Gather Hymnal*, #316. Text: Rory Cooney, b. 1952. Tune: Gary Daigle, b. 1957, © 1993, GIA Publications, Inc. • **SENDING HYMN** *Gather Hymnal*, #512. Text: South African. Tune: South African. © 1984, Utryck, Walton Music Corporation, agent.



ST. MARK'S EPISCOPAL CHURCH

431 Richmond Place NE • ABQ NM 87106 • 505.262.2484

www.stmarksabq.org



Office Hours: Monday through Thursday, 9:00 am-2:00 pm.

WEEKLY WORSHIP & FELLOWSHIP

❖ THURSDAYS

10:30 am Contemplative Prayer (**First Church auditorium**)

11:00 am Holy Eucharist Rite II (**Fireside Room & online***)

12:00 pm Bible Study (**Fireside Room**)

❖ SUNDAYS

9:00 am Holy Eucharist Rite II (**First Church auditorium & online***)

10:15 am Coffee Hour in St. Mark's Parish Hall and courtyard

*Livestreaming is available from our temporary worship location on Facebook and Zoom. For links, go to stmarksabq.org and click the Upcoming Schedule & Links button. For assistance, please contact St. Mark's during office hours.

ST. MARK'S CLERGY & STAFF

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Kenneth Reese, Treasurer, treasurer@stmarksabq.org

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Jeremy Wirth, Music Director, music@stmarksabq.org

For a pastoral emergency, contact one of our Clergy. For a **building emergency**, contact Jennifer Lind or Chris Montgomery. Please leave a phone or text message and we will return your call as quickly as possible.

