Service of Holy Eucharist
St. Mark's Episcopal Church
Worshipping at First Church of Christ, Scientist, 500 Richmond Pl NE, during St. Mark's building renovation project.
Thursday, November 5, 2026, 11:00 a.m.

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Adeline Blanchard Tyler

Opening Hymn #7 Christ, Whose Glory Fills the Skies (*Hymnal* 1982, blue book)

The Holy Eucharist: Rite II (*Book of Common Prayer*, red book, p. 355)

The Collect of the Day
Merciful God, who endowed Adeline and her companions with faith and courage, wisdom and humility, and called them to serve you as deaconesses, ministering to the sick, the oppressed, and the poor: by your grace, grant that we, following their example, may live to serve you as they did, revealing your steadfast love to the world, though our Lord Jesus Christ. **Amen.**

The First Lesson: Ecclesiasticus 44:1-15

Psalm 70 (*BCP*, p. 682)

The Gospel: Luke 13:18-30

Homily: Robin Connell

Prayers of the People (*BCP*, page to be announced)

Confession of Sin (*BCP*, p. 360)

The Peace

Offertory Hymn: #339 Deck Thyself, My Soul, with Gladness (*Hymnal* 1982, blue book)

The Holy Communion: Eucharistic Prayer B (*BCP*, p. 367)

Post-Communion Prayer (*BCP,* p. 365)

Closing Hymn: #420 When in Our Music God is Glorified (*Hymnal* 1982, blue book)

The First Lesson: Ecclesiasticus 44:1-15
A Reading from the Book of Ecclesiasticus
Let us now sing the praises of famous men, our ancestors in their generations. The Lord apportioned to them great glory, his majesty from the beginning. There were those who ruled in their kingdoms, and made a name for themselves by their valor;

(Continued on reverse side)

those who gave counsel because they were intelligent; those who spoke in prophetic oracles; those who led the people by their counsels and by their knowledge of the people's lore; they were wise in their words of instruction; those who composed musical tunes, or put verses in writing; rich men endowed with resources, living peacefully in their homes— all these were honored in their generations, and were the pride of their times. Some of them have left behind a name, so that others declare their praise. But of others there is no memory; they have perished as though they had never existed; they have become as though they had never been born, they and their children after them. But these also were godly men, whose righteous deeds have not been forgotten; their wealth will remain with their descendants, and their inheritance with their children's children. Their descendants stand by the covenants; their children also, for their sake. Their offspring will continue forever, and their glory will never be blotted out. Their bodies are buried in peace, but their name lives on generation after generation. The assembly declares their wisdom, and the congregation proclaims their praise.

Reader: Hear ends the reading.

The Gospel: Luke 13:18-30

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

***People*: Glory to you, Lord Christ.**

He said therefore, "What is the kingdom of God like? And to what should I compare it? It is like a mustard seed that someone took and sowed in the garden; it grew and became a tree, and the birds of the air made nests in its branches." And again he said, "To what should I compare the kingdom of God? It is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." Jesus went through one town and village after another, teaching as he made his way to Jerusalem. Someone asked him, "Lord, will only a few be saved?" He said to them, "Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able. When once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then in reply he will say to you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank with you, and you taught in our streets.' But he will say, 'I do not know where you come from; go away from me, all you evildoers!' There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out. Then people will come from east and west, from north and south, and will eat in the kingdom of God. Indeed, some are last who will be first, and some are first who will be last."

Reader: The Gospel of the Lord.

***People*: Praise to you, Lord Christ.**

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