

St. Mark's Episcopal Church*

**Worshipping at First Church of Christ, Scientist, 500 Richmond Pl NE,
during St. Mark's building renovation project.*

431 Richmond Place NE ♦ ABQ NM 87106 ♦ 505.262.2484

www.stmarksabq.org

July 19, 2026

Eighth Sunday after Pentecost



“Is there any god besides me? There is no other rock; I know not one.”
Isaiah 44:8

Altar Flowers are given today by Maribelle Ogilvie in memory of
her mother and father, Janet and Edward Lammers.

WELCOME

All are welcome to worship in this place. Please ask an usher if you need assistance. Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children of all ages are always welcome in Worship!

- Families with small children are invited to take seats in any pew, or in the pews reserved for families up front on the left (*north*) side of the auditorium adjacent to the Fireside Room.
- Or, if you prefer, we offer care for children ages 0-3 during the service in the Fireside Room.
- Young children who wish to attend **Children's Chapel** during the service may follow the cross out of the auditorium and into the Fireside Room adjacent to the auditorium after the Gospel reading for songs, stories, and prayers relating to the day's Bible readings. Children ages 0-3 may attend with a caregiver, and youth ages 9+ are welcome to be a helper. Children and youth return at the Peace.

Sunday School classes for Children, Youth, and Adults are on break until September 7. *Please see today's announcements insert for details about other church events.*

Newcomers: We invite you to fill out a **Welcome Card**, available from any usher, and leave it with an usher or in St. Mark's Parish Hall after the service.

Music: St. Mark's Episcopal Church reprints and streams hymns and songs under copyright ONE LICENSE #A-723090. All rights reserved. Scripture translation: *New Revised Standard Edition* (1989). *The Book of Common Prayer* (BCP) is the primary liturgical resource unless noted otherwise.

Enriching our Worship (EOW) is a collection of supplemental liturgical materials approved for use in the Episcopal Church by General Convention and the Standing Commission on Liturgy and Music (SCLM).





TODAY WE CONTINUE ST. MARK'S SEASON *of off-site Eucharist Services in the auditorium of the First Church of Christ, Scientist. We are grateful to the First Church staff and Board of Directors for graciously sharing their building and for working with St. Mark's to create a Sunday worship plan that works for everyone.*

Renovation of the St. Mark's Nave and other worship spaces began in late April and will last 6-8 months.

WHAT TO KNOW:

- Our Sunday service during this transition begins promptly at **9:00 am**, ending by **10:15**, with coffee hour immediately following in St. Mark's Parish Hall at **10:15** so that our host church may prepare for its service at 11:00.
- **BE SURE TO COLLECT A GREEN "GATHER" HYMNAL FROM AN USHER BEFORE FINDING YOUR SEAT.** Hymns from the blue *Hymnal* 1982 will be printed in the Order of Worship.
- Please continue to use parking in and around the St. Mark's lots. Ushers and "crossing guards" are available to guide all worshipers before and after services so that all feel welcome, safe, connected, and supported.
- Thursday morning *Contemplative Prayer*, *Holy Eucharist*, and *Bible Study* also meet at First Church (*see back cover for times.*)
- Although Clergy and Readers are amplified by microphones and speakers, Hearing Assistance devices are not currently available in our temporary location. Please feel free to move during the service to find a seat that works best for you.
- Restrooms are located just inside the foyer to the right (*south*).
- Please do not bring food or beverages into the First Church auditorium.

QUESTIONS? Contact stmarks@stmarksabq.org or call 505.262.2484 and ask for Mother Sylvia; Jennifer Lind, Administrator; or Deb Bluestone, Communications.



PRELUDE

WELCOME

We welcome all children to join in the Entrance Procession, following the Children's Cross, before taking a seat with their families for the Liturgy. Children may select a candle to carry with them in procession throughout the service (at the Entrance, the Gospel, and the Closing Hymn).

OPENING HYMN – All Things Bright and Beautiful

Please stand.

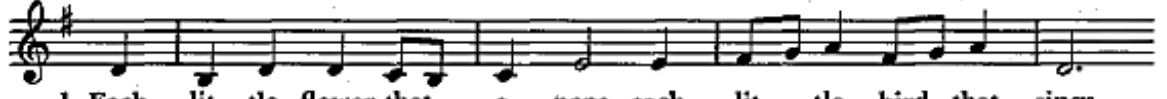
Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas-ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn-ing that bright-ens up the sky.
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Hymnal 1982, #405. Words: Cecil Frances Alexander (1818-1895). Music: Royal Oak, melody from *The Dancing Master*, 1686; adapt. Martin Fallas Shaw (1875-1958); desc. Richard Proulx (b. 1937).





THE LITURGY OF THE WORD

OPENING ACCLAMATION – *Book of Common Prayer*, p. 355

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's Kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



GLORIA – Glory to God in the Highest



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Hymnal 1982, #S280. Setting: Robert Powell (b. 1932).



THE COLLECT OF THE DAY – *Book of Common Prayer*, p. 357

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Let us pray:

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

Please be seated.

THE FIRST READING – Isaiah 44:6-8

A Reading from the Prophet Isaiah.

Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first and I am the last;
besides me there is no god.

Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one.

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**



PSALM 86

Congregation sings refrain: “Lord, You Are Good and Forgiving.”

Refrain



1. O Lord, you are good and forgiving, full of love to all who call. Give heed, O Lord, to my prayer and attend to the sound of my voice. *(Refrain)*
2. All the nations shall come to adore you and glorify your name, O Lord, for you are great and do marvelous deeds, you who alone are God. *(Refrain)*
3. But you, God of mercy and compassion, slow to anger, O Lord, abounding in love and truth, turn and take pity on me. O give your strength to your servant. *(Refrain)*

Gather Hymnal, #81. Ps 86:5-6, 9-10, 15-17; © 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain trans. © 1969, ICEL. Music: Michel Guimont, © 1994, GIA Publications, Inc.

THE SECOND READING – Romans 8:12-25

A Reading from Paul’s Letter to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him.



I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

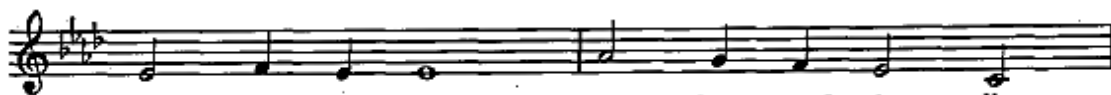
Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

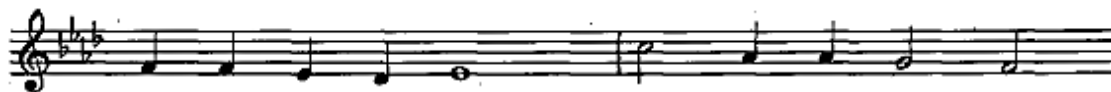
We welcome all children to join in the Gospel Procession, following the Children's Cross. After the Gospel, children who wish to do so may follow the leader to Children's Chapel in the First Church Fireside Room, returning before Communion.



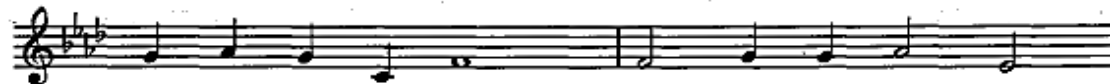
SEQUENCE HYMN - *Come, Labor On*



1	Come,	la - bor	on.	Who	dares stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is
3	Come,	la - bor	on.	A -	way with gloom - y	
4	Come,	la - bor	on.	Claim	the high call - ing	
5	Come,	la - bor	on.	No	time for rest,	till



1	on the	har - vest	plain,	while	all a - round	us
2	watch - ing	night and	day,	to	sow the tares,	to
3	doubts and	faith - less	fear!	No	arm so weak	but
4	an - gels	can - not	share—	to	young and old	the
5	glows the	west - ern	sky,	till	the long sha -	dows



1	waves the	gold - en	grain?	And	to each ser -	vant
2	snatch the	seed a -	way;	while	we in sleep	our
3	may do	ser - vice	here:	by	feeb - lest a -	gents
4	Gos - pel	glad - ness	bear:	re -	deem the time;	its
5	o'er our	path - way	lie,	and	a glad sound	comes



1	does the	Mas - ter	say, "Go	work	to -	day."
2	du - ty	have for -	got, he	slum -	bered__	not.
3	may our	God ful -	fill his	right -	eous__	will.
4	hours too	swift - ly	fly. The	night	draws__	nigh.
5	with the	set - ting	sun, __	"Ser -	vants, well	done."

Hymnal 1982, #541. Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).



THE GOSPEL – Matthew 13:24-30, 36-43

Reader: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age.

The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.



THE SERMON – Deacon David Martin

A brief time for silent reflection follows the sermon.

THE NICENE CREED – *Book of Common Prayer*, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

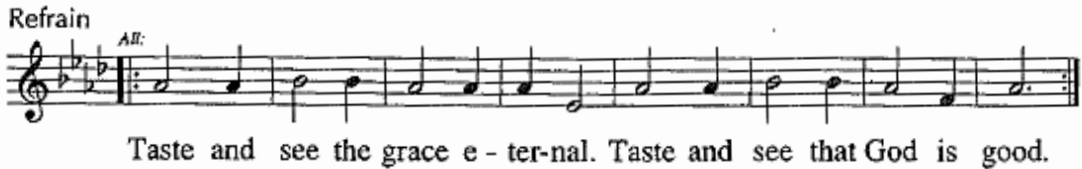
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



PRAYER SONG – *All Who Hunger*

All sing refrain: “*Taste and see the grace eternal. Taste and see that God is good.*” (Repeat)



Gather Hymnal, #820, refrain. Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
Tune: Bob Moore, b. 1962, © 1993, GIA Publications, Inc.

THE PRAYERS OF THE PEOPLE

Please add your own personal prayers and intercessions aloud, silently, or in the Zoom chat/Facebook comments during the prayers.

The congregation is invited to hum along with the organ under the prayers.

CONCLUDING COLLECT – *Book of Common Prayer*, p. 394

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. Amen.



CONFESSION OF SIN

Presider: Let us confess our sins against God and our neighbor.

Presider and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole hearts; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

OFFERTORY

You may make your offering online at www.stmarksabq.org/give, place your offering in the plate during the collection, or mail your check to the church office: 431 Richmond Pl. NE, Albuquerque NM 87106.



OFFERTORY HYMN - *For the Fruit of All Creation*

1 For the fruit of all cre - a - tion, thanks be to
 2 In the just re - ward of la - bor, God's will be
 3 For the har - vests of the Spi - rit, thanks be to

God. done. God. For his gifts to ev - ery na - tion,
 In the help we give our neigh - bor,
 For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world-wide task of car - ing
 thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con - found us, most of all that

earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

Hymnal 1982, #424. Words: F. Pratt Green (b. 1903), alt. Music: *East Acklam*, Francis Jackson (b. 1917).
 Words: © 1972 by Hope Publishing Company.



DOXOLOGY – *Now Thank We All Our God*

**All sing Verse 3: “All praise and thanks to God the Father now be given,
the Son, and him who reigns with them in highest heaven, eternal,
Triune God, whom earth and heaven adore; for thus it was, is now, and
shall be, evermore.”**

*Hymnal 1982, #397 v. 3. Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878),
alt. Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk
(1823-1889), after Felix Mendelssohn (1809-1847).*





THE HOLY COMMUNION

ENRICHING OUR WORSHIP (EOW) – *Eucharistic Prayer 1*

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is truly right, and good and joyful, to give you thanks, all holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):



SANCTUS – Holy, Holy, Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff continues: 'heaven and earth are full of your glo - ry. Ho -'. The third staff: 'san - na in the high - est. Ho - san - na in the high - est.'. The fourth staff: 'Blessed is he who comes in the name of the Lord. Ho -'. The fifth staff: 'san - na in the high - est. Ho - san - na in the high - est.'.

Hymnal 1982, #S125. Setting: From A Community Mass; Richard Proulx (b. 1937).

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.



Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Presider and People:

Christ has died.

Christ is risen.

Christ will come again.

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION – *Book of Common Prayer*, p. 364

Presider: God of promise, you have prepared a banquet for us.

Presider and People: Happy are those who are called to the Supper of the Lamb.



COMMUNION

We invite all who seek the presence of Christ to share with us in Holy Communion. The bread is received in the open palm. The wine is taken from the cup by sipping. (Place your hand gently on the base of the chalice to guide it). To avoid spreading germs, we ask that you do not dip the bread in the wine ("intinction"). If you require a gluten-free wafer, please tell the person who offers bread to you.

We affirm the ancient tradition of the church that communion in one kind (either bread OR wine) constitutes a full communion. If you or your children are drawn to the altar but do not wish to receive communion, please cross your arms over your chest to receive a blessing. If you have not been baptized and wish to receive communion regularly, please speak with one of the Clergy about baptismal preparation.

COMMUNION HYMN – *You Satisfy the Hungry Heart* Green Book (Gather Hymnal) #815

SENDING FORTH OF OUR LAY EUCHARISTIC VISITORS

Presider: My friends in Christ, I send you out bearing these Holy Gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

***People:* We who are many are one body, for we all share one bread and one cup.**

POST COMMUNION PRAYER

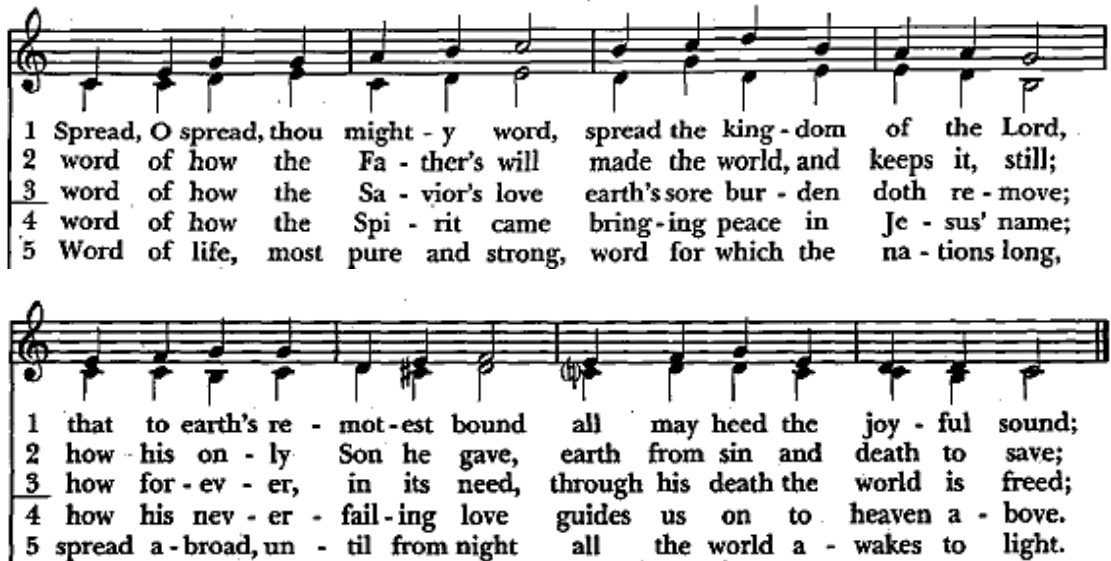
Presider: Let us pray.

***Presider and People:* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**



BLESSING

CLOSING HYMN - *Spread, O Spread, Thou Mighty Word*



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Hymnal 1982, #530. Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and har. William Henry Havergal (1793-1870).

DISMISSAL





SENDING HYMN – *We are Marching in the Light of God!*

We welcome all children to join in the Recessional, following the Children's Cross.

All sing as we process outside and return to St. Mark's:

"We are *marching in the light of God,
we are *marching* in the light of God.**

**We are *marching* in the light of God,
we are *marching* in the light of God.**

**We are *marching, marching*, we are *marching, marching*,
we are *marching* in the light of God!"**

**Alternate text: dancing, singing, praying, etc.*

Gather Hymnal, #512. Text: South African. Tune: South African. © 1984, Utryck, Walton Music Corporation, agent.

Please join us for coffee in St. Mark's Parish Hall and Courtyard!



ST. MARK'S EPISCOPAL CHURCH

*Worshipping during building renovation at
First Church of Christ, Scientist, 500 Richmond Pl NE.*

Office Hours: Monday through Thursday, 9:00 am-2:00 pm,
505.262.2484.



WEEKLY WORSHIP & FELLOWSHIP

❖ THURSDAYS

10:30 am Contemplative Prayer (**First Church auditorium**)
11:00 am Holy Eucharist Rite II (**Fireside Room & online***)
12:00 pm Bible Study (**Fireside Room**)

❖ SUNDAYS

9:00 am Holy Eucharist Rite II (**First Church auditorium & online***)
10:15 am Coffee Hour in St. Mark's Parish Hall and courtyard

*Livestreaming is available from our temporary worship location on Facebook, YouTube, and Zoom. For links, go to stmarksabq.org and click the Upcoming Schedule & Links button. For assistance, please contact St. Mark's during office hours.

ST. MARK'S CLERGY & STAFF

Father Christopher McLaren	505.331.4638	christopher@stmarksabq.org
Mother Sylvia Miller-Mutia	510.932.1315	sylvia@stmarksabq.org
Deacon David Martin	505.231.1354	edu@stmarksabq.org

Deb Bluestone, Communications, 505.262.2484, communications@stmarksabq.org

Jennifer Lind, Parish Administrator, 505.975.8358, stmarks@stmarksabq.org

Caitlin McGuire, Montessori School Director, 505.582.3898, smmsdirector@stmarksabq.org

Chris Montgomery, Sexton, 505.314.6567

Kenneth Reese, Treasurer, treasurer@stmarksabq.org

Metta Simons-Stahl, Bookkeeper, finance@stmarksabq.org

Jeremy Wirth, Music Director, music@stmarksabq.org

For a pastoral emergency, contact one of our Clergy. For a **building emergency**, contact Jennifer Lind or Chris Montgomery. Please leave a phone or text message and we will return your call as quickly as possible.

