

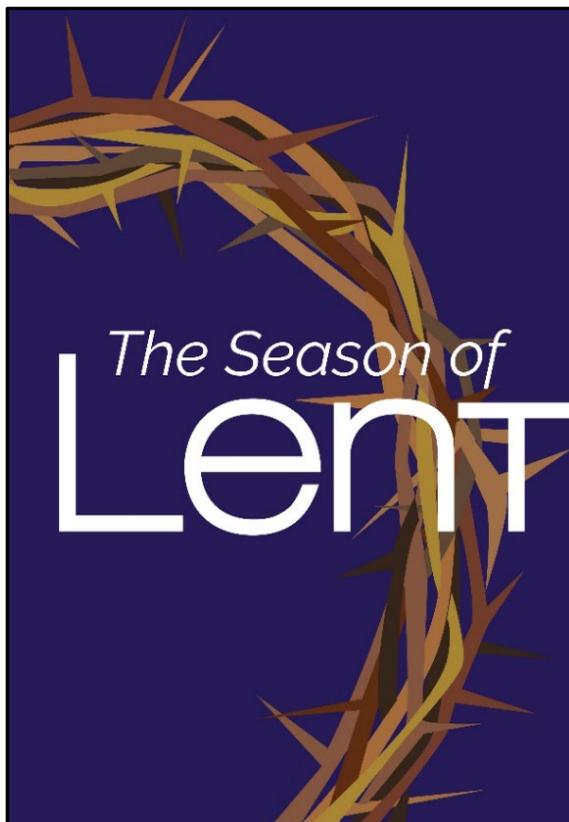
St. Mark's Episcopal Church

431 Richmond Place NE ♦ ABQ NM 87106 ♦ 505.262.2484

www.stmarksabq.org

March 8, 2026

Third Sunday of Lent



“God's love has been poured into our hearts
through the Holy Spirit that has been given to us.”

Romans 5:5

WELCOME

All are welcome to worship in this place. Please ask an usher if you need assistance.

Preparing for Worship: Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phone.

Children of all ages are always welcome in worship! Or, if you prefer, we offer Nursery Care for children ages 0-3 all morning in Classroom #2.

Children's Chapel: Children ages 4-8 who wish to attend Children's Chapel may follow the cross out of the Nave after the Gospel reading for songs, stories, and prayers relating to the day's Bible readings. Children ages 0-3 may attend with a caregiver, and youth ages 9+ are welcome to be a helper. Children and youth return at the Peace.



Hearing Assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-coil.

Get Involved: We invite you to fill out a Welcome Card in your pew or during Coffee Hour.



St. Mark's "Worship Workshop"

We believe that worship is at the heart of Christian life and formation. As we learn more about the history, theology, and practice of worship at St. Mark's, we are empowered to enter more deeply into the liturgy that forms and transforms us to live as God's people in the world.

This Week's Topic: THE KYRIE & TRISAGION.

Scan the QR code or read this week's Messenger e-newsletter to learn more.



Music: St. Mark's Episcopal Church reprints and streams hymns and songs under copyright ONE LICENSE #A-723090. All rights reserved. Scripture translation: New Revised Standard Edition (1989). The Book of Common Prayer (BCP) is the primary liturgical resource unless noted otherwise.



PRELUDE

"*Schlummert ein*," aria by J.S. Bach, sung in German. Soloist Greg Hassold, baritone. English translation:

*"Fall asleep, you weary eyes,
Close softly and pleasantly!
World, I will not remain here any longer,
I own no part of you
that could matter to my soul.
Here I must build up misery,
but there, there I will see
sweet peace, quiet rest."*

WELCOME

**OPENING HYMN – *Come, Thou Fount of Every Blessing*
Blue Book (Hymnal 1982) #686**



THE LITURGY OF THE WORD

Presider: Bless the Lord who forgives all our sins.

People: **God's mercy endures forever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



**KYRIE - "Kyrie eleison, Christe eleison, Kyrie eleison."
Green Book (Gather Hymnal) #196**

Repeat 3 times:



Ky-ri - e e - le - i - son, Chri - ste e - le - i - son,
Ky - ri - e e - le - i - son.

Music: *Mass of Remembrance*, Marty Haugen. © 1987, GIA Publications, Inc.

THE COLLECT OF THE DAY - *Book of Common Prayer (BCP)* p. 357

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Let us pray.

Presider: Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



THE LESSONS

Please be seated.

THE FIRST READING – Exodus 17:1-7

A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.”

The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

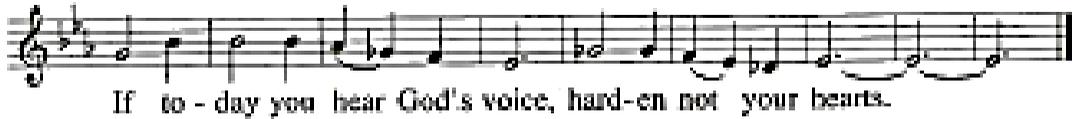
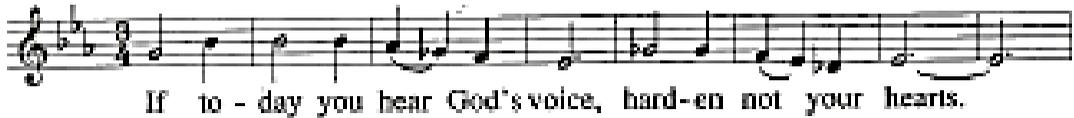
Reader: Hear what the Spirit is saying to God’s people.

***People:* Thanks be to God.**



PSALM 95 – Green Book (*Gather Hymnal*) #89

Refrain: “If today you hear God’s voice, harden not your hearts. If today you hear God’s voice, harden not your hearts.”



Text: Psalm 95:1-2, 6-7, 8-9; David Haas. Music: David Haas © 1983, 1994, GIA Publications, Inc.

1. Come, ring out our joy to the Lord, hail the rock who saves us, let us come now before our God, with songs let us hail the Lord. (Refrain)
2. Come, let us bow and bend low, let us kneel before God who made us, for here is our God; we the people, the flock that is led by God’s hand. (Refrain)
3. O that today you would hear God’s voice, “Harden not your hearts, as on that day in the desert, when your parents put me to the test.” (Refrain)

THE SECOND READING – Romans 5:1-11

A Reading from Paul's Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

**SEQUENCE HYMN – *I Heard the Voice of Jesus Say*
Green Book (*Gather Hymnal*) #646**

Please stand. It is customary to turn toward the Gospel Reading.



We welcome all children to join in the Gospel Procession, following the Children's Cross. After the Gospel, children who wish to do so may follow the leader to Children's Chapel and return before Communion.

THE GOSPEL - John 4:5-42

Reader: The Holy Gospel of our Lord Jesus Christ, according to John.

***People:* Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."



Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look



around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Reader: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

THE SERMON – Mother Sylvia Miller-Mutia

A brief time for silent reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

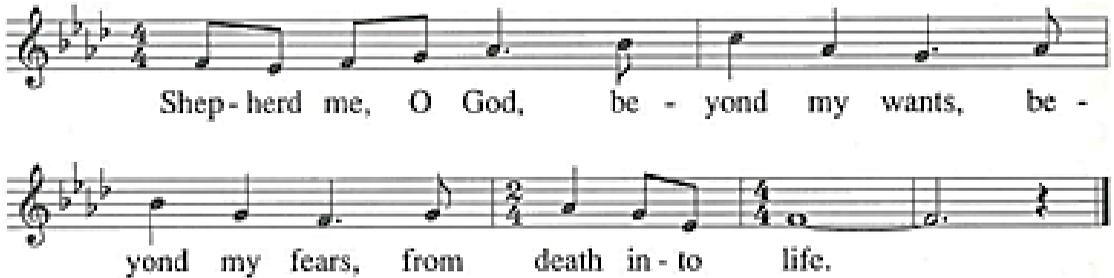
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



PRAYER SONG – Psalm 23, Green Book (*Gather Hymnal*) #31

Refrain: “Shepherd me, O God, beyond my wants, beyond my fears, from death into life.”



Shep-herd me, O God, be - yond my wants, be -
yond my fears, from death in - to life.

Text: Psalm 23; Marty Haugen. Music: Marty Haugen © 1986, GIA Publications, Inc.

THE PRAYERS OF THE PEOPLE

Please add your own personal prayers and intercessions aloud, silently, or in the Zoom chat/Facebook comments during the prayers. The congregation is invited to hum along under the prayers.

CONCLUDING COLLECT – Red Book (*BCP*) p. 394

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN – *Enriching Our Worship* (EOW)

✝ *Enriching our Worship* (EOW) is a collection of supplemental liturgical materials approved for use in the Episcopal Church by General Convention and the Standing Commission on Liturgy and Music (SCLM).

Presider: Let us confess our sins against God and our neighbor.

***Presider and People:* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ABSOLUTION – Red Book (BCP) p. 353

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

OFFERTORY

You may make your offering online at www.stmarksabq.org/give, place your offering in the plate at the back of the church, or mail your check to the church office: 431 Richmond Pl. NE, Albuquerque, NM, 87106.

OFFERTORY ANTHEM – *A Lenten Walk*, by Hal Hopson

DOXOLOGY – Blue Book (*Hymnal* 1982) #658 v. 4

“To Father, Son, and Holy Ghost, the God whom we adore, be glory, as it was, is now, and shall be ever more.”





THE HOLY COMMUNION

Eucharistic Prayer C – Red Book (BCP) p. 369

Congregation says words in bold:

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Lift up your hearts.

***People:* We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

***People:* It is right to give our thanks and praise.**

Presider: God of all power, Ruler of the Universe, you are worthy of glory and praise.

***People:* Glory to you for ever and ever.**

Presider: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***People:* By your will they were created and have their being.**

Presider: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***People:* Have mercy, Lord, for we are sinners in your sight.**

Presider: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***People:* By his blood, he reconciled us. By his wounds, we are healed.**

Presider: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS - Blue Book (Hymnal 1982) #S127



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Setting: Calvin Hampton (1938-1984).

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors; God of Abraham, Isaac, and Jacob; God of Sarah, Rachel, Rebecca, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

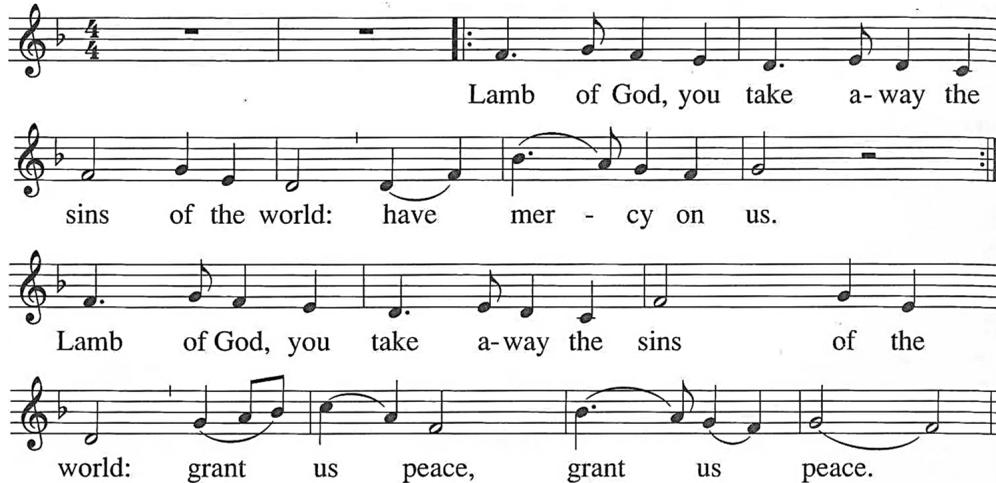
And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**



THE BREAKING OF THE BREAD

AGNUS DEI - Green Book (Gather Hymnal) #311



Lamb of God, you take a-way the
sins of the world: have mer - cy on us.
Lamb of God, you take a-way the sins of the
world: grant us peace, grant us peace.

Music: Richard Proulx, © 1975, GIA Publications, Inc.

COMMUNION

We invite all who seek the presence of Christ to share with us in Holy Communion. The bread is received in the open palm. The wine is taken from the cup by sipping. (Place your hand gently on the base of the chalice to guide it). To avoid spreading germs, we ask that you do not dip the bread in the wine ("intinction"). If you require a gluten-free wafer, please tell the person who offers bread to you.

We affirm the ancient tradition of the church that communion in one kind (either bread OR wine) constitutes a full communion. If you or your children are drawn to the altar but do not wish to receive communion, please cross your arms over your chest to receive a blessing. If you have not been baptized and wish to receive communion regularly, please speak with one of the Clergy about baptismal preparation.

**COMMUNION HYMN – *Surely it is God Who Saves Me*
Blue Book (Hymnal 1982) #679**

SENDING FORTH OF OUR LAY EUCHARISTIC VISITORS

Presider: My friends in Christ, I send you out bearing these Holy Gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, for we all share one bread and one cup.**

POST COMMUNION PRAYER

Presider: Let us pray.

Presider and People:

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.**

SOLEMN LENTEN PRAYER AND BLESSING





Widening the Welcome: Stepping Stones to Community

Community doesn't just "happen" - healthy communities depend on the intentional investment of time, energy, and effort by each individual. Each week we share a specific practice, or "Stepping Stone," that each one of us can take towards building a healthy, welcoming, vibrant community of belonging at St. Mark's.



This Week's Topic: A THANK YOU NOTE FROM FATHER CHRISTOPHER.
Scan the QR code or read this week's Messenger e-newsletter to learn more.

ANNOUNCEMENTS

- ❖ Subscribe to the weekly Messenger: www.stmarksabq.org/newsletter.
- ❖ Links to online events: www.stmarksabq.org/online.
- ❖ Visitor and New Member forms, Donate Flowers form and Volunteer form: www.stmarksabq.org/forms.
- ❖ Next week's Coffee Hour: **K-P**. Please bring a snack to share if you are in this group.

❖ **Migration with Dignity Pilgrimage, May 9-11**

As a Parish Partner of the Diocese of the Rio Grande Borderlands Ministries (RGBM), St. Mark's will participate in a pilgrimage to "Voices from Both Sides" in Lajitas, Texas, an annual, binational, grassroots event celebrating the shared life of borderland communities with song, prayer, and fellowship. **Registration closes Wednesday, April 1, 2026.** Contact sylvia@stmarksabq.org or elizabeth.williams1915@gmail.com.

IMPORTANT DATES

❖ TODAY: Fill the Gaps for UNM with “People & Planet Refill”

100% of funds raised are reinvested to provide basic hygiene products and/or address food insecurity and other basic needs for UNM students. Please visit the table in the Narthex to participate.

❖ TODAY: “Not Just for Newcomers,” 11:15 am

“The Music of Holy Week,” a class with St. Mark’s Music Director Jeremy Wirth, PhD. *Class meets in the Nave.*

❖ TODAY: Classes for Youth, 11:15 am

“Family Godly Play”	Ages 0-5 w/adult, SMMS Classroom #1
“Godly Play”	Grades K-2, downstairs
“Art & Bible”	Grades 3-5, downstairs
“Holy Troublemakers 1”	Grades 6-8, downstairs
“Holy Troublemakers 2”	Grades 9-12, Library

❖ TODAY: Church Unbound Eucharist, 1:30-2:30 pm

Church Unbound meets at the Albuquerque Inn, 7640 Central SE (corner of Central & Charleston), across from the International District Public Library. Fellowship and distribution of lunch bags at 1:30 precedes the service of Holy Communion at 2:00. Contact Barbara Jupin, bejupin@gmail.com.

Scan the QR code at right to subscribe to the Messenger, St. Mark’s e-newsletter, or visit www.stmarksabq.org/newsletter and click the “Sign Up for eNews” button.



❖ **EFM Community Gatherings, Mondays, March 9 & 16**

Join Education for Ministry's online discussion of Sue Monk Kidd's "God's Joyful Surprise" with St. Mark's EFM mentors and students. Contact raddishm@gmail.com.

❖ **St. Mark's Lenten Online Courses**

Theology Series: "What Really Happens on the Cross? A Lenten Exploration of Christian Understandings of Our Redemption," with Rev. Dr. Cindy Geppert, meets next on Tuesday, March 10 at noon on Zoom. • **"Cutting Through the Chatter: Trans Truths and Realities,"** with St. Mark's members, Clergy, and guest speakers, meets next on Wednesday, March 11 at 7:30 pm on Zoom. Contact sylvia@stmarksabq.org for details.

❖ **St. Mark's Men's Book Group, Thursday, March 12, 9:30 am**

Men's Book Group meets monthly, generally on second Thursdays, in the Library. For this meeting, the group will discuss chapters 3 and 4 of "Notes on Being a Man," by bestselling author and NYU professor Scott Galloway. Contact jmjupin7@gmail.com.

❖ **RGBM Community Meeting, Thursday, March 12, 5:30 pm**

Join this monthly Zoom meeting for updates on the needs of our ministry partners at the Rio Grande Borderland Ministries. Contact sylvia@stmarksabq.org.

❖ **Eldering Group, Saturday, March 14, 9:30 am**

If you are doing the work of "eldering," or are willing to listen with curiosity and compassion to support others doing this important work, please join us. Doors open at 9 am for coffee and informal conversation in the Library. The group meets monthly on 2nd Saturdays. Contact sylvia@stmarksabq.org.

CLOSING HYMN – *Guide Me, O Thou Great Jehovah*
Blue Book (*Hymnal 1982*) #690

CHOIR DISMISSAL – *Go Ye Now in Peace*

POSTLUDE – *Andante in E Minor*, attrib. to J.S. Bach. John Garlisch,
organist.

Please join us for coffee in the Parish Hall and Cecil's Courtyard.



ST. MARK'S EPISCOPAL CHURCH

Office Hours: Monday through Thursday, 9:00 am-2:00 pm,
(505) 242-2484.



WEEKLY WORSHIP & FELLOWSHIP

❖ WEDNESDAYS

7:00 pm Choir Rehearsal (Parish Hall)

❖ THURSDAYS

10:30 am Contemplative Silence & Mutual Support in Prayer (Chapel)

11:00 am Holy Eucharist Rite II (Nave or online*)

12:00 pm Bible Study (Library)

5:00 pm Campus Ministry Dinner & Songs (UNM, 1805 Las Lomas Rd NE)

❖ SUNDAYS

8:50 am Choir Practice

9:30 am Holy Eucharist Rite II (Nave or online*)

10:30 am Coffee Hour in Parish Hall

*For Facebook, YouTube, and Zoom links, go to stmarksabq.org and click the Upcoming Schedule and Links button.

ST. MARK'S CLERGY & STAFF

Father Christopher McLaren 505.331.4638 christopher@stmarksabq.org

Mother Sylvia Miller-Mutia 510.932.1315 sylvia@stmarksabq.org

Deacon David Martin 505.231.1354 edu@stmarksabq.org

Jeremy Wirth, Music Director, music@stmarksabq.org

Caitlin McGuire, Montessori School Director, smmsdirector@stmarksabq.org

Jennifer Lind, Parish Administrator, 505.975.8358, stmarks@stmarksabq.org

Deb Bluestone, Communications, 505.262.2484, communications@stmarksabq.org

Chris Montgomery, Sexton, 505.314.6567

For a pastoral emergency, contact one of our Clergy. For a **building emergency**, contact Jennifer Lind or Chris Montgomery. Please leave a phone or text message and we will return your call as quickly as possible.

