

St. Mark's Episcopal Church*

**Worshipping at First Church of Christ, Scientist, 500 Richmond PI NE,
during St. Mark's building renovation project.*

431 Richmond Place NE ♦ ABQ NM 87106 ♦ 505.262.2484

www.stmarksabq.org

June 21, 2026

Fourth Sunday after Pentecost



“What I say to you in the dark, tell in the light; and what you hear
whispered, proclaim from the housetops.” Matthew 10:27

Altar Flowers are given today by the many friends of Barbara and Fr. Michael
Jupin in gratitude for companionship, friendship, and their sojourn among us.

WELCOME

All are welcome to worship in this place. Please ask an usher if you need assistance. Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children of all ages are always welcome in Worship!

- Families with small children are invited to take seats in any pew, or in the pews reserved for families up front on the left (*north*) side of the auditorium adjacent to the Fireside Room.
- Or, if you prefer, we offer care for children ages 0-3 during the service in the Fireside Room.
- Young children who wish to attend **Children's Chapel** during the service may follow the cross out of the auditorium and into the Fireside Room adjacent to the auditorium after the Gospel reading for songs, stories, and prayers relating to the day's Bible readings. Children ages 0-3 may attend with a caregiver, and youth ages 9+ are welcome to be a helper. Children and youth return at the Peace.

Sunday School classes for Children, Youth, and Adults are on break until September 7. *Please see today's announcements insert for details about other church events.*

Newcomers: We invite you to fill out a **Welcome Card**, available from any usher, and leave it with an usher or in St. Mark's Parish Hall after the service.

Music: St. Mark's Episcopal Church reprints and streams hymns and songs under copyright ONE LICENSE #A-723090. All rights reserved. Scripture translation: *New Revised Standard Edition* (1989). *The Book of Common Prayer* (BCP) is the primary liturgical resource unless noted otherwise.

Enriching our Worship (EOW) is a collection of supplemental liturgical materials approved for use in the Episcopal Church by General Convention and the Standing Commission on Liturgy and Music (SCLM).





TODAY WE CONTINUE ST. MARK'S SEASON of off-site Eucharist Services in the auditorium of the First Church of Christ, Scientist. We are grateful to the First Church staff and Board of Directors for graciously sharing their building and for working with St. Mark's to create a Sunday worship plan that works for everyone.

Renovation of the St. Mark's Nave and other worship spaces began in late April and will last 6-8 months.

WHAT TO KNOW:

- Our Sunday service during this transition begins promptly at **9:00 am**, ending by **10:15**, with coffee hour immediately following in St. Mark's Parish Hall at **10:15** so that our host church may prepare for its service at 11:00.
- **BE SURE TO COLLECT A GREEN "GATHER" HYMNAL FROM AN USHER BEFORE FINDING YOUR SEAT.** Hymns from the blue *Hymnal 1982* will be printed in the Order of Worship.
- Please continue to use parking in and around the St. Mark's lots. Ushers and "crossing guards" are available to guide all worshipers before and after services so that all feel welcome, safe, connected, and supported.
- Thursday morning *Contemplative Prayer, Holy Eucharist, and Bible Study* also meet at First Church (see back cover for times.)
- Although Clergy and Readers are amplified by microphones and speakers, Hearing Assistance devices are not currently available in our temporary location. Please feel free to move during the service to find a seat that works best for you.
- Restrooms are located just inside the foyer to the right (south).
- Please do not bring food or beverages into the First Church auditorium.

QUESTIONS? Contact stmarks@stmarksabq.org or call 505.262.2484 and ask for Mother Sylvia; Jennifer Lind, Administrator; or Deb Bluestone, Communications.



PRELUDE

WELCOME

We welcome all children to join in the Entrance Procession, following the Children's Cross, before taking a seat with their families for the Liturgy. Children may select a candle to carry with them in procession throughout the service (at the Entrance, the Gospel, and the Closing Hymn).

OPENING HYMN – All Are Welcome
Green Book (Gather Hymnal) #753

Please stand.



THE LITURGY OF THE WORD

OPENING ACCLAMATION – *Book of Common Prayer*, p. 355

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's Kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



GLORIA - *Glory to God in the Highest*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Hymnal 1982, #S280. Setting: Robert Powell (b. 1932).



THE COLLECT OF THE DAY – *Book of Common Prayer*, p. 357

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Let us pray:

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

Please be seated.

THE FIRST READING – Jeremiah 20:7-13

A Reading from the Book of Jeremiah.

O LORD, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the LORD has become for me
a reproach and derision all day long.

If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;



I am weary with holding it in,
and I cannot.

For I hear many whispering:
"Terror is all around!

Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

Sing to the LORD;
praise the LORD!

For he has delivered the life of the needy
from the hands of evildoers.

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**



PSALM 69

Congregation sings refrain: "Lord, in your great love, answer me."

Refrain



Lord, in your great love, an - swer me.

1. It is for you that I suffer taunts, that shame covers my face, that I have become a stranger to my family, an alien to my brothers and sisters. I burn with zeal for your house and taunts against you fall on me.
(Refrain)
2. This is my prayer to you, my prayer for your favor. In your great love, answer me, O God, with your help that never fails; Lord answer, for your love is kind; in your compassion, turn towards me. (Refrain)
3. The poor when they see it will be glad and God-seeking hearts will revive; for the Lord listens to the needy and does not spurn captives in their chains. Let the heavens and the earth give God praise, the sea and all its living creatures.
(Refrain)

Gather Hymnal, #68, Antiphon 1. Text: Psalm 69:8-10, 14, 17, 33-35; © 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain trans. © 1969, ICEL. Music: Michel Guimont, © 1994, GIA Publications, Inc.



THE SECOND READING – Romans 6:1b-11

A Reading from Paul's Letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

We welcome all children to join in the Gospel Procession, following the Children's Cross. After the Gospel, children who wish to do so may follow the leader to Children's Chapel in the First Church Fireside Room, returning before Communion.



SEQUENCE HYMN - *If Thou But Trust in God to Guide Thee*

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

The musical score consists of four systems, each with a treble and bass staff. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are printed between the staves, with two parts indicated by the numbers 1 and 2.

Hymnal 1982, #635. Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt.
Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).



THE GOSPEL – Matthew 10:24-39

Reader: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.



Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON – Deacon David Martin

A brief time for silent reflection follows the sermon.



THE NICENE CREED – *Book of Common Prayer*, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.


We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



PRAYER SONG – *All Who Hunger*

All sing refrain: “Taste and see the grace eternal. Taste and see that God is good.” (Repeat)

Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

The image shows a musical staff with a treble clef and a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes. Above the staff, the word 'All:' is written. Below the staff, the lyrics 'Taste and see the grace e - ter-nal. Taste and see that God is good.' are written in a serif font.

Gather Hymnal, #820, refrain. Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
Tune: Bob Moore, b. 1962, © 1993, GIA Publications, Inc.

THE PRAYERS OF THE PEOPLE

Please add your own personal prayers and intercessions aloud, silently, or in the Zoom chat/Facebook comments during the prayers.

The congregation is invited to hum along with the organ under the prayers.

CONCLUDING COLLECT – *Book of Common Prayer*, p. 394

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. Amen.



CONFESSION OF SIN

Presider: Let us confess our sins against God and our neighbor.

***Presider and People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole hearts; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



THE PEACE

OFFERTORY

You may make your offering online at www.stmarksabq.org/give, place your offering in the plate during the collection, or mail your check to the church office: 431 Richmond Pl. NE, Albuquerque NM 87106.

OFFERTORY HYMN – *I Come with Joy to Meet My Lord* Green Book (*Gather Hymnal*) #806

DOXOLOGY – *Now Thank We All Our God*

All sing Verse 3: “All praise and thanks to God the Father now be given, the Son, and him who reigns with them in highest heaven, eternal, Triune God, whom earth and heaven adore; for thus it was, is now, and shall be, evermore.”

Hymnal 1982, #397 v. 3. Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: Nun danket alle Gott, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847).





THE HOLY COMMUNION

ENRICHING OUR WORSHIP (EOW) – *Eucharistic Prayer 1*

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

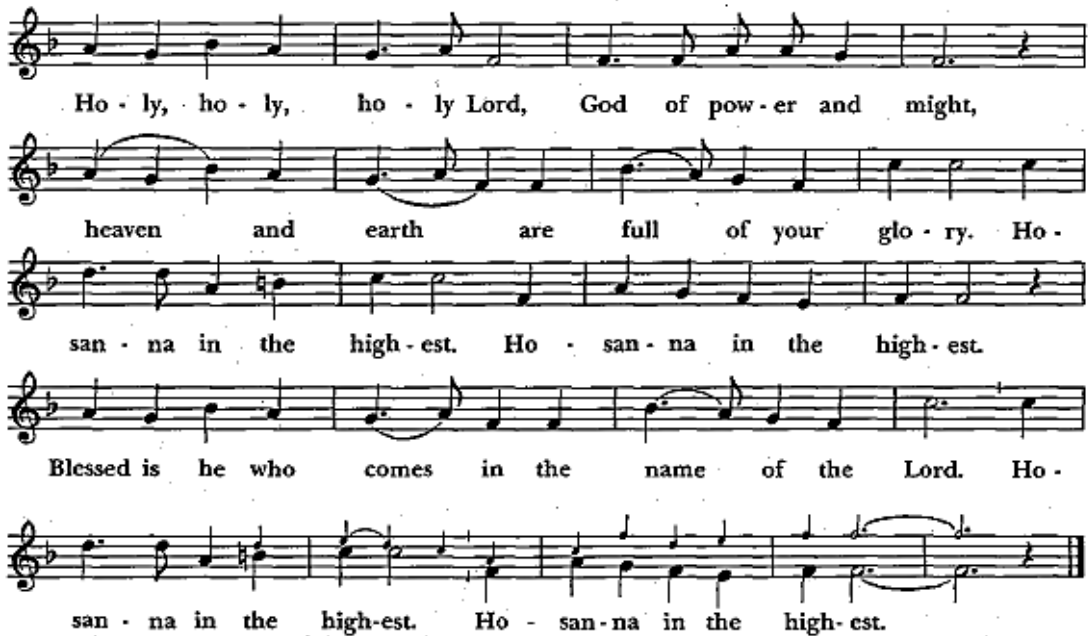
Presider: It is truly right, and good and joyful, to give you thanks, all holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):



SANCTUS - Holy, Holy, Holy Lord



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Hymnal 1982, #S125. Setting: From A Community Mass; Richard Proulx (b. 1937).

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.



Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Presider and People:

Christ has died.

Christ is risen.

Christ will come again.

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.



THE BREAKING OF THE BREAD

FRACTION – *Book of Common Prayer*, p. 364

Presider: God of promise, you have prepared a banquet for us.

***Presider and People:* Happy are those who are called to the Supper of the Lamb.**

COMMUNION

We invite all who seek the presence of Christ to share with us in Holy Communion. The bread is received in the open palm. The wine is taken from the cup by sipping. (Place your hand gently on the base of the chalice to guide it). To avoid spreading germs, we ask that you do not dip the bread in the wine (“intinction”). If you require a gluten-free wafer, please tell the person who offers bread to you.

We affirm the ancient tradition of the church that communion in one kind (either bread OR wine) constitutes a full communion. If you or your children are drawn to the altar but do not wish to receive communion, please cross your arms over your chest to receive a blessing. If you have not been baptized and wish to receive communion regularly, please speak with one of the Clergy about baptismal preparation.

COMMUNION HYMN – *I Am the Bread of Life* Green Book (*Gather Hymnal*) #828



SENDING FORTH OF OUR LAY EUCHARISTIC VISITORS

Presider: My friends in Christ, I send you out bearing these Holy Gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, for we all share one bread and one cup.**

POST COMMUNION PRAYER

Presider: Let us pray.

Presider and People: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**



BLESSING

CLOSING HYMN – *I Danced in the Morning*
Green Book (*Gather Hymnal*) #708

DISMISSAL



SENDING HYMN – *Halleluya! We Sing Your Praises*

We welcome all children to join in the Recessional, following the Children's Cross.

All sing as we process outside and return to St. Mark's:

**REFRAIN: "Halleluya! We sing your praises,
all our hearts are filled with gladness." (REPEAT)**

**VERSE: "Now he sends us all out, strong in faith, free of doubt, strong in
faith, free of doubt, to proclaim the joyful Gospel." (REPEAT)**

Return to refrain (*above*)...

Gather Hymnal, #562. Text: South African. Tune: South African. © 1984, Utryck, Walton Music Corporation, agent.

Please join us for coffee in St. Mark's Parish Hall and Courtyard!



ST. MARK'S EPISCOPAL CHURCH

*Worshipping during building renovation at
First Church of Christ, Scientist, 500 Richmond Pl NE.*

Office Hours: Monday through Thursday, 9:00 am-2:00 pm,
505.262.2484.



WEEKLY WORSHIP & FELLOWSHIP

❖ THURSDAYS

10:30 am Contemplative Prayer (**First Church auditorium**)

11:00 am Holy Eucharist Rite II (**Fireside Room & online***)

12:00 pm Bible Study (**Fireside Room**)

❖ SUNDAYS

9:00 am Holy Eucharist Rite II (**First Church auditorium & online***)

10:15 am Coffee Hour in St. Mark's Parish Hall and courtyard

*Livestreaming is available from our temporary worship location on Facebook, YouTube, and Zoom. For links, go to stmarksabq.org and click the Upcoming Schedule & Links button. For assistance, please contact St. Mark's during office hours.

ST. MARK'S CLERGY & STAFF

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Jeremy Wirth, Music Director, music@stmarksabq.org

For a pastoral emergency, contact one of our Clergy. For a **building emergency**, contact Jennifer Lind or Chris Montgomery. Please leave a phone or text message and we will return your call as quickly as possible.

