

St. Mark's Episcopal Church

*Worshipping at First Church of Christ, Scientist, 500 Richmond PI NE,
during St. Mark's building renovation project.*

September 27, 2026

Eighteenth Sunday after Pentecost



**St. Mark's 2027 Stewardship Campaign:
"Abide in love and bear much fruit." John 15**

WELCOME

All are welcome to worship in this place. Please ask an usher if you need assistance. Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children of all ages are always welcome in Worship!

- Families with small children are invited to take seats in any pew, or in the pews reserved for families up front on the left (*north*) side of the auditorium adjacent to the Fireside Room.
- Or, if you prefer, we offer care for children ages 0-3 during the service in the Fireside Room.
- Young children who wish to attend **Children's Chapel** during the service may follow the cross out of the auditorium and into the Fireside Room adjacent to the auditorium after the Gospel reading for songs, stories, and prayers relating to the day's Bible readings. Children ages 0-3 may attend with a caregiver, and youth ages 9+ are welcome to be a helper. Children and youth return at the Peace.

Please see today's announcements insert for details about today's Sunday School Classes for children, youth, and adults and other church events.

Newcomers: We invite you to fill out a **Welcome Card**, available from any usher, and leave it with an usher or in St. Mark's Parish Hall after the service.

Music: St. Mark's Episcopal Church reprints and streams hymns and songs under copyright ONE LICENSE #A-723090. All rights reserved. Scripture translation: *New Revised Standard Edition* (1989). *The Book of Common Prayer* (BCP) is the primary liturgical resource unless noted otherwise.

Enriching our Worship (EOW) is a collection of supplemental liturgical materials approved for use in the Episcopal Church by General Convention and the Standing Commission on Liturgy and Music (SCLM).





TODAY WE CONTINUE ST. MARK'S SEASON *of off-site Eucharist Services in the auditorium of the First Church of Christ, Scientist. We are grateful to the First Church staff and Board of Directors for graciously sharing their building and for working with St. Mark's to create a Sunday worship plan that works for everyone.*

Renovation of the St. Mark's Nave and other worship spaces began in late April and will last 6-8 months.

WHAT TO KNOW:

- Our Sunday service during this transition begins promptly at **9:00 am**, ending by **10:15**, with coffee hour immediately following in St. Mark's Parish Hall at **10:15** so that our host church may prepare for its service at 11:00.
- **BE SURE TO COLLECT A GREEN "GATHER" HYMNAL FROM AN USHER BEFORE FINDING YOUR SEAT.** Hymns from the blue *Hymnal* 1982 will be printed in the Order of Worship.
- Please continue to use parking in and around the St. Mark's lots. Ushers and "crossing guards" are available to guide all worshipers before and after services so that all feel welcome, safe, connected, and supported.
- Thursday morning *Contemplative Prayer*, *Holy Eucharist*, and *Bible Study* also meet at First Church (*see back cover for times.*)
- Although Clergy and Readers are amplified by microphones and speakers, Hearing Assistance devices are not currently available in our temporary location. Please feel free to move during the service to find a seat that works best for you.
- Restrooms are located just inside the foyer to the right (*south*).
- Please do not bring food or beverages into the First Church auditorium.

QUESTIONS? Contact stmarks@stmarksabq.org or call 505.262.2484 and ask for Mother Sylvia; Jennifer Lind, Administrator; or Deb Bluestone, Communications.



TODAY'S COVER ART



was created by parishioner Terry Nolan in response to St. Mark's 2027 Stewardship Campaign theme, "Abide in love and bear much fruit" (John 15).

To read the final article in our Stewardship theological reflection series by Rev. Dr. Cynthia Geppert of the St. Mark's Spiritual Care Team, scan the "Theology Bite" article QR Code at right.



PRELUDE

WELCOME

We welcome all children to join in the Entrance Procession, following the Children's Cross, before taking a seat with their families for the Liturgy. Children may select a candle to carry with them in procession throughout the service (at the Entrance, the Gospel, and the Closing Hymn).



**OPENING HYMN – *Morning Has Broken*
Green Book (*Gather Hymnal*) #756**

Please stand.



THE LITURGY OF THE WORD

OPENING ACCLAMATION – *Book of Common Prayer*, p. 355

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's Kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

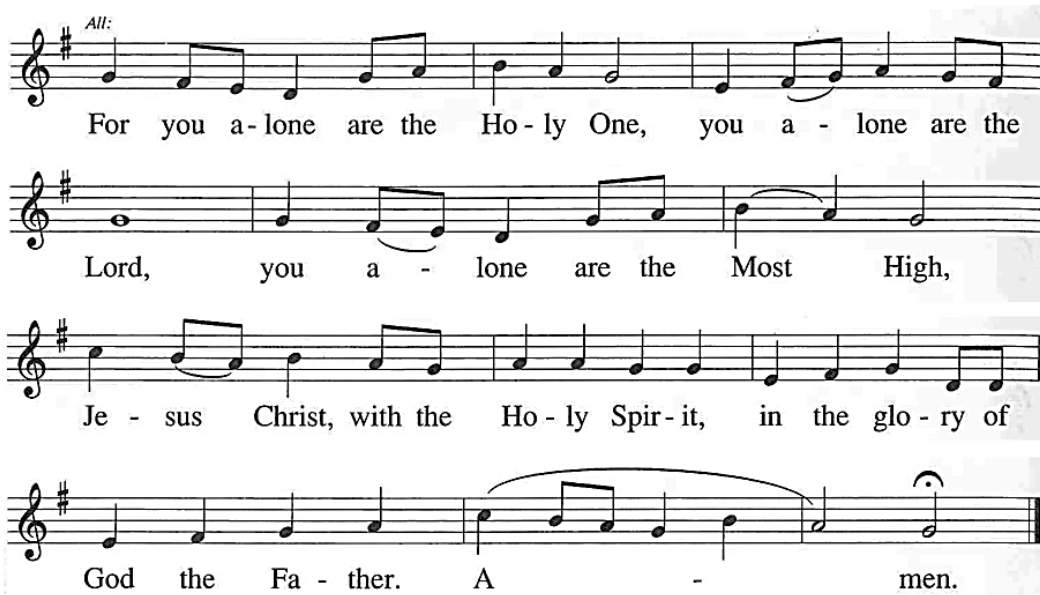


GLORIA – *Glory to God in the Highest*

The musical score is written for a single melodic line on a treble clef staff. It begins in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the staff. The score consists of eight lines of music. The first line ends with a repeat sign. The second line ends with a repeat sign. The third line ends with a repeat sign. The fourth line ends with a repeat sign. The fifth line ends with a repeat sign. The sixth line ends with a repeat sign. The seventh line ends with a repeat sign. The eighth line ends with a repeat sign. The key signature changes to B-flat major (two flats) at the beginning of the fifth line and remains there through the end of the piece.

Glo - ry to God in the high - est, and peace to God's peo - ple on
earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a-way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer.





THE COLLECT OF THE DAY – *Book of Common Prayer*, p. 357

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray:

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

Please be seated.



THE FIRST READING – Ezekiel 18:1-4, 25-32

A Reading from the Prophet Ezekiel.

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Reader: Hear what the Spirit is saying to God’s people.

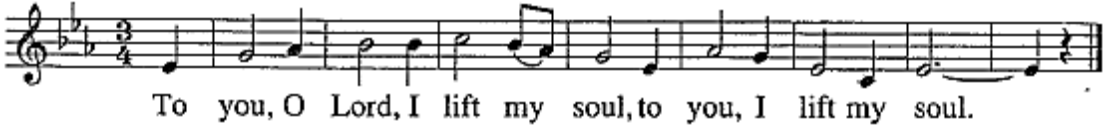
***People:* Thanks be to God.**



PSALM 25

Congregation sings refrain: "To you, O Lord, I lift my soul, to you, I lift my soul."

Refrain



1. Lord, make me know your ways, teach me your paths and keep me in the way of your truth, for you are God, my Savior. (*Refrain*)
2. For the Lord is good and righteous, revealing the way to those who wander, gently leading the poor and the humble. (*Refrain*)
3. To the ones who seek the Lord, who look to God's word, who live God's love, God will always be near, and will show them mercy. (*Refrain*)



THE SECOND READING – Philippians 2:1-13

A Reading from Paul's Letter to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.



Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

Please stand. It is customary to turn toward the Gospel Reading.

We welcome all children to join in the Gospel Procession, following the Children's Cross. After the Gospel, children who wish to do so may follow the leader to Children's Chapel in the First Church Fireside Room, returning before Communion.



SEQUENCE HYMN - *Lord, We Have Come at Your Own Invitation*



1 Lord, we have come at your own in - vi - ta - tion,
 2 Here, at your ta - ble, con - firm our in - ten - tion
 3 When, at your ta - ble, each time of re - turn - ing,
 4 So, in the world where each du - ty as - signed us



cho - sen by you, to be coun - ted as friends:
 ev - er to chér - ish the gifts you pro - vide;
 vows are re - newed, and our cour - age re - stored:
 gives us the chance to cre - ate or des - troy,



yours is the strength that sus - tains our vo - ca - tion,
 teach us to serve with - out pride or pre - ten - sion,
 may we in - creas - ing - ly glo - ry in learn - ing
 help us to make those de - ci - sions that bind us,



ours a com - mit - ment we know nev - er ends.
 led by your Spi - rit, de - fend - er and guide.
 all that it means to ac - cept you as Lord.
 Lord, to your - self, in o - be - dience and joy.



THE GOSPEL – Matthew 21:23-32

Reader: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

***People:* Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Reader: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**



THE SERMON – Mother Sylvia Miller-Mutia

A brief time for silent reflection follows the sermon.

THE NICENE CREED – *Book of Common Prayer*, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



PRAYER SONG – *Song of St. Patrick*

All sing refrain: “May the Spirit of Christ be our hope through the day, be our guard through the night, our companion on the way.”

Refrain



THE PRAYERS OF THE PEOPLE

Please add your own personal prayers and intercessions aloud, silently, or in the Zoom chat/Facebook comments during the prayers.

The congregation is invited to hum along with the organ under the prayers.

CONCLUDING COLLECT – *Book of Common Prayer*, p. 394

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.



CONFESSION OF SIN

Presider: Let us confess our sins against God and our neighbor.

Presider and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole hearts; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE



OFFERTORY

You may make your offering online at www.stmarksabq.org/give, place your offering in the plate during the collection, or mail your check to the church office:
431 Richmond Pl. NE, Albuquerque NM 87106.

OFFERTORY CHOIR ANTHEM – *Be Thou My Vision*, by Dan Forrest

The lyrics below are for the congregation's prayerful reflection and reference while the choir sings.

Be Thou my vision, O Lord of my heart,
naught be all else to me, save that Thou art,
Thou my best thought, by day or by night,
waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true word,
I ever with Thee and Thou with me, Lord,
Thou my great Father, I Thy true son,
Thou in my dwelling, and I with Thee one.

Be Thou my battle shield, sword for the fight,
be Thou my dignity, Thou my delight,
Thou my soul's shelter, Thou my high tower:
raise Thou me heavenward, O power of my power.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always,
Thou and Thou only, first in my heart,
high King of Heaven, my treasure Thou art.

High King of Heaven, my victory won,
may I reach heaven's joys, O bright heaven's sun!
Heart of my own heart, whatever befall,
still be my vision, O ruler of all.



DOXOLOGY – *Praise We the Lord*

All sing Verse 4:

“Praise we the Lord, Father and Son, and Holy Spirit with them one; and may the Son on us bestow all gifts that from the Spirit flow, all gifts that from the Spirit flow.”



The musical notation is written on four staves in a single system. The first staff begins with a treble clef and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The text reads: "Praise we the Lord, Fa - ther and Son, And Ho - ly Spir - it with them one; And may the Son on us be - stow All gifts that from the Spir - it flow, All gifts that from the Spir - it flow." The final note of the piece is a whole note, followed by a double bar line.

Praise we the Lord, Fa - ther and Son, And Ho - ly
Spir - it with them one; And may the Son
on us be - stow All gifts that from the Spir - it
flow, All gifts that from the Spir - it flow.





THE HOLY COMMUNION

ENRICHING OUR WORSHIP (EOW) – *Eucharistic Prayer 3*

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Lift up your hearts.

***People:* We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

***People:* It is right to give our thanks and praise.**

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



SANCTUS - *Holy, Holy, Holy Lord*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.



Presider: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!



Presider: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People:

Blessed are you now and for ever. AMEN.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

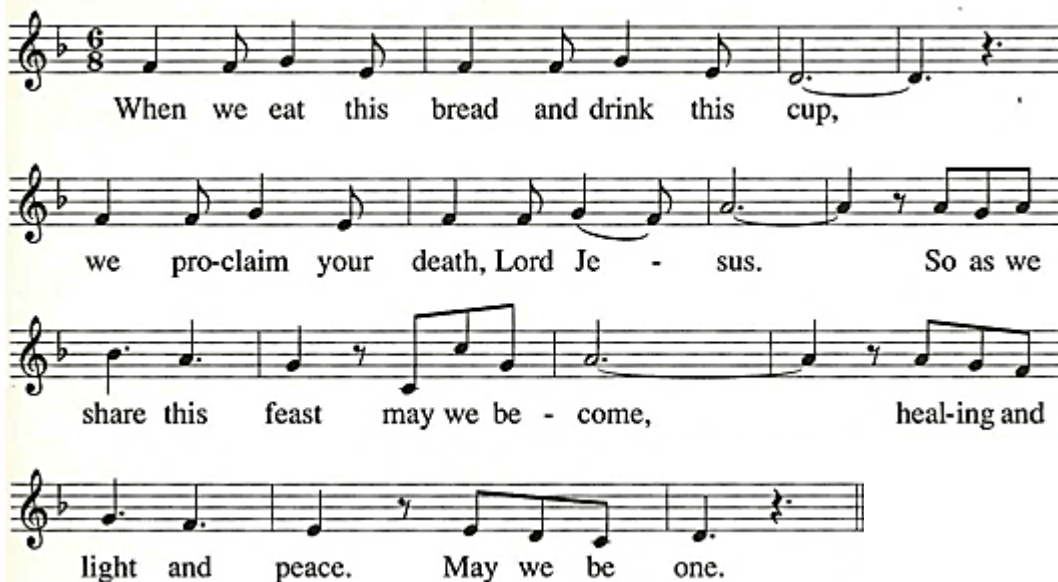
THE BREAKING OF THE BREAD



FRACTION – May We Be One

All sing refrain:

Refrain



When we eat this bread and drink this cup,
we pro-claim your death, Lord Je - sus. So as we
share this feast may we be - come, heal-ing and
light and peace. May we be one.

COMMUNION

We invite all who seek the presence of Christ to share with us in Holy Communion. The bread is received in the open palm. The wine is taken from the cup by sipping. (Place your hand gently on the base of the chalice to guide it). To avoid spreading germs, we ask that you do not dip the bread in the wine ("intinction"). If you require a gluten-free wafer, please tell the person who offers bread to you.

We affirm the ancient tradition of the church that communion in one kind (either bread OR wine) constitutes a full communion. If you or your children are drawn to the altar but do not wish to receive communion, please cross your arms over your chest to receive a blessing. If you have not been baptized and wish to receive communion regularly, please speak with one of the Clergy about baptismal preparation.



COMMUNION HYMN – *Eat this Bread*
Green Book (*Gather Hymnal*) #838

SENDING FORTH OF OUR LAY EUCHARISTIC VISITORS

Presider: My friends in Christ, I send you out bearing these Holy Gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: We who are many are one body, for we all share one bread and one cup.

POST COMMUNION PRAYER

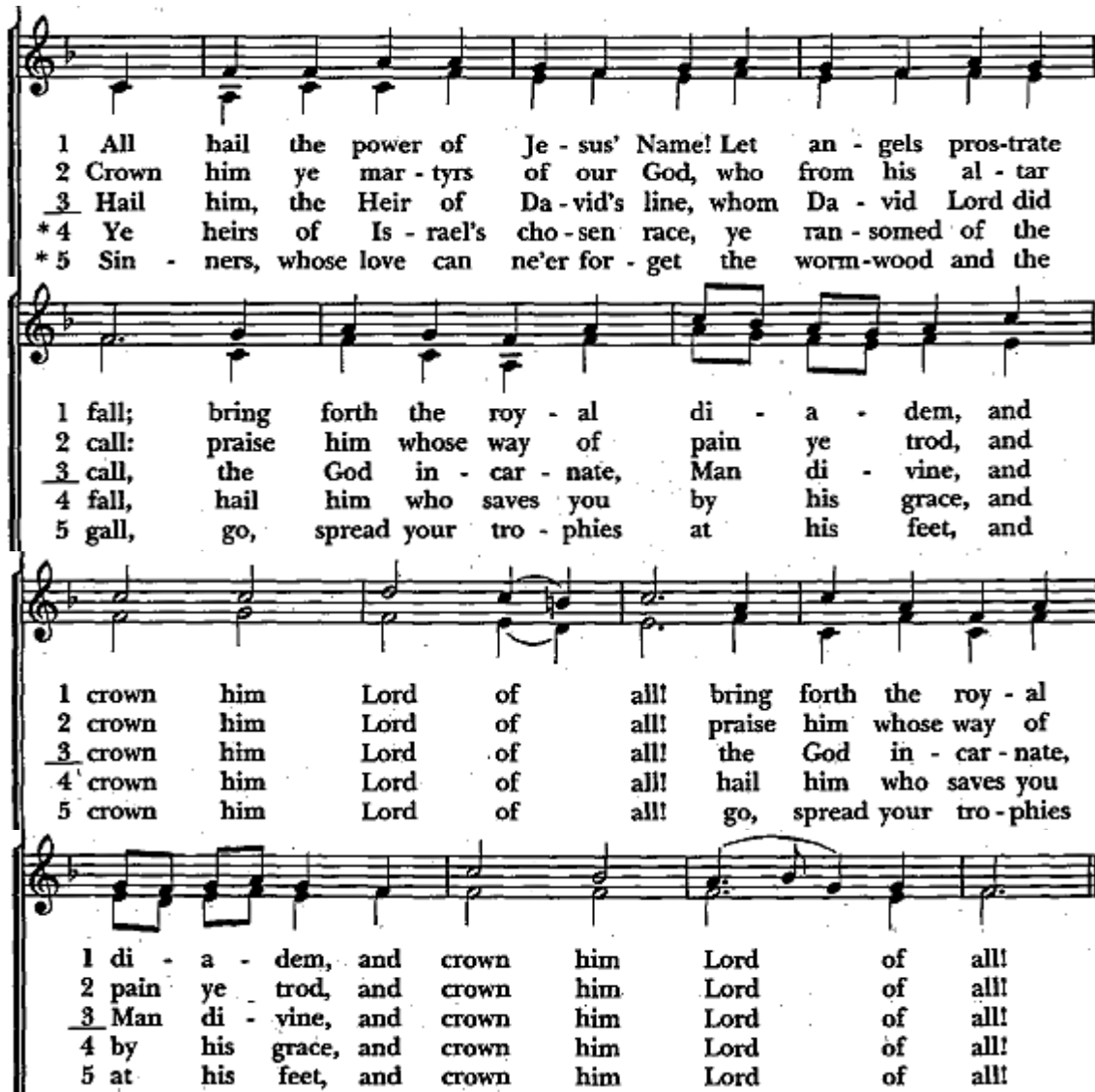
Presider: Let us pray.

Presider and People: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING



CLOSING HYMN - All Hail the Power of Jesus Name!



1 All hail the power of Je - sus' Name! Let an - gels pros-trate
 2 Crown him ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

VERSE 6: Let every kindred, every tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all! To him all majesty ascribe, and crown him Lord of all!



DISMISSAL

SENDING HYMN – *We are Marching in the Light of God!*

We welcome all children to join in the Recessional, following the Children's Cross.

All sing as we process outside and return to St. Mark's:

"We are *marching in the light of God,
we are *marching* in the light of God.**

**We are *marching* in the light of God,
we are *marching* in the light of God.**

**We are *marching, marching*, we are *marching, marching*,
we are *marching* in the light of God!"**

*Alternate text: *dancing, singing, praying*, etc.

Please join us for coffee in St. Mark's Parish Hall and Courtyard!



GLORIA *Gather Hymnal*, #176. Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc. • **PSALM** 25: 4-5, 8-9, 12-14; Marty Haugen, © 1982, GIA Publications, Inc.; refrain trans. © 1969, ICEL. Music: Marty Haugen, © 1982, GIA Publications, Inc. • **SEQUENCE HYMN** *Hymnal* 1982, #348. Words: F. Pratt Green (b. 1903), rev. Music: *O quanta qualia*, melody from *Antiphoner*, 1681. Words: © 1979 by Hope Publishing Company. • **PRAYER SONG** *Gather Hymnal*, #703, ref. Text: based on *St. Patrick's Breastplate*; Mary Haugen, b. 1950. Tune: Marty Haugen, © 1986, GIA Publications, Inc. • **DOXOLOGY** *Gather Hymnal*, #469 v. 4. Text: *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776-856; tr. by Edward Caswall, 1814-1878, alt. Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796-1855, harm. by Richard Proulx, b. 1937, © 1986, GIA Publications, Inc. • **SANCTUS** *Gather Hymnal*, #235. Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc. • **FRACTION** *Gather Hymnal*, #316. Text: Rory Cooney, b. 1952. Tune: Gary Daigle, b. 1957, © 1993, GIA Publications, Inc. • **CLOSING HYMN** Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). • **SENDING HYMN** *Gather Hymnal*, #512. Text: South African. Tune: South African. © 1984, Utryck, Walton Music Corporation, agent.



ST. MARK'S EPISCOPAL CHURCH

431 Richmond Place NE • ABQ NM 87106 • 505.262.2484
www.stmarksabq.org



Office Hours: Monday through Thursday, 9:00 am-2:00 pm.

WEEKLY WORSHIP & FELLOWSHIP

❖ THURSDAYS

10:30 am Contemplative Prayer (**First Church auditorium**)
11:00 am Holy Eucharist Rite II (**Fireside Room & online***)
12:00 pm Bible Study (**Fireside Room**)

❖ SUNDAYS

9:00 am Holy Eucharist Rite II (**First Church auditorium & online***)
10:15 am Coffee Hour in St. Mark's Parish Hall and courtyard

*Livestreaming is available from our temporary worship location on Facebook and Zoom. For links, go to stmarksabq.org and click the Upcoming Schedule & Links button. For assistance, please contact St. Mark's during office hours.

ST. MARK'S CLERGY & STAFF

Father Christopher McLaren	505.331.4638	christopher@stmarksabq.org
Mother Sylvia Miller-Mutia	510.932.1315	sylvia@stmarksabq.org
Deacon David Martin	505.231.1354	edu@stmarksabq.org

Deb Bluestone, Communications, 505.262.2484, communications@stmarksabq.org
Jennifer Lind, Parish Administrator, 505.975.8358, stmarks@stmarksabq.org
Caitlin McGuire, Montessori School Director, 505.582.3898, smmsdirector@stmarksabq.org
Chris Montgomery, Sexton, 505.314.6567
Kenneth Reese, Treasurer, treasurer@stmarksabq.org
Metta Simons-Stahl, Bookkeeper, finance@stmarksabq.org
Jeremy Wirth, Music Director, music@stmarksabq.org

For a pastoral emergency, contact one of our Clergy. For a **building emergency**, contact Jennifer Lind or Chris Montgomery. Please leave a phone or text message and we will return your call as quickly as possible.

