

St. Mark's Episcopal Church*

431 Richmond Place NE ♦ ABQ NM 87106 ♦ 505.262.2484

www.stmarksabq.org

May 17, 2026

The Seventh Sunday of Easter



“...the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you.”

1 Peter 5:10

**Worshipping at First Church of Christ, Scientist, 500 Richmond Pl NE,
during St. Mark's building renovation project.*

WELCOME

All are welcome to worship in this place. Please ask an usher if you need assistance. Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children of all ages are always welcome in Worship!

- Families with small children are invited to take seats in any pew, or in the pews reserved for families up front on the left (*north*) side of the auditorium adjacent to the Fireside Room.
- Or, if you prefer, we offer care for children ages 0-3 during the service in the Fireside Room.
- Young children who wish to attend **Children's Chapel** during the service may follow the cross out of the auditorium and into the Fireside Room adjacent to the auditorium after the Gospel reading for songs, stories, and prayers relating to the day's Bible readings. Children ages 0-3 may attend with a caregiver, and youth ages 9+ are welcome to be a helper. Children and youth return at the Peace.

Sunday School classes for Children, Youth, and Adults begin at **10:45 am** at St. Mark's. *Please see today's announcements insert for details.*

Newcomers: We invite you to fill out a Welcome Card, available from any usher, and leave it with an usher or in the St. Mark's Parish Hall after the service.

Music: St. Mark's Episcopal Church reprints and streams hymns and songs under copyright ONE LICENSE #A-723090. All rights reserved. Scripture translation: New Revised Standard Edition (1989). The Book of Common Prayer (BCP) is the primary liturgical resource unless noted otherwise.





TODAY WE CONTINUE ST. MARK'S SEASON of off-site Eucharist Services in the auditorium of the First Church of Christ, Scientist. We are grateful to the First Church staff and Board of Directors for graciously sharing their building and for working with St. Mark's to create a Sunday worship plan that works for everyone.

Renovation of the St. Mark's Nave and other worship spaces began in late April and will last 6-8 months.

WHAT TO KNOW:

- Our Sunday service during this transition begins promptly at **9:00 am**, ending by **10:15**, with coffee hour immediately following in St. Mark's Parish Hall at **10:15** so that our host church may prepare for its service at 11:00.
- **BE SURE TO COLLECT A GREEN "GATHER" HYMNAL FROM AN USHER BEFORE FINDING YOUR SEAT.** Hymns from the blue 1982 *Hymnal* will be printed in the Order of Worship.
- Please continue to use parking in and around the St. Mark's lots. Ushers and "crossing guards" will be available to guide all worshipers before and after services so that all feel welcome, safe, connected, and supported.
- Thursday morning *Contemplative Prayer*, *Holy Eucharist*, and *Bible Study* meet in the First Church Fireside Room (*see back cover for times.*)
- Although Clergy and Readers are amplified by microphones and speakers, Hearing Assistance devices are not currently available in our temporary location. Please feel free to move during the service to find a seat that works best for you.
- Restrooms are located just inside the foyer to the right (*south*).
- Please do not bring food or beverages into the First Church auditorium.

QUESTIONS? Contact stmarks@stmarksabq.org or call 505.262.2484 and ask for Mother Sylvia; Jennifer Lind, Administrator; or Deb Bluestone, Communications.

(Continued next page)



ST. MARK'S BUILDING RENOVATION MOMENTS:



A construction banner for our neighbors and transport bins for the Sunday worship teams.

Go to www.stmarks.org or subscribe to the Messenger, our weekly e-newsletter, for renovation updates, announcements, and event information. Sign up at www.stmarksabq.org/newsletter.



PRELUDE

WELCOME

We welcome all children to join in the Entrance Procession, following the Children's Cross, before taking a seat with their families for the Liturgy. Children may select a candle to carry with them in procession throughout the service (at the Entrance, the Gospel, and the Closing Hymn).



OPENING HYMN – *Hail the Day that Sees Him Rise*
Green Book (Gather Hymnal) #457

Please stand.



THE LITURGY OF THE WORD

OPENING ACCLAMATION – *Book of Common Prayer*, p. 355

Presider: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



GLORIA - Green Book (Gather Hymnal) #157

Refrain




Glo - ry to God in the high - est, and peace to God's

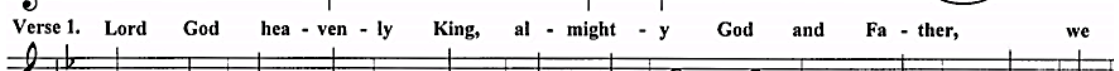


peo - ple on earth.


Verse 1. Lord God hea - ven - ly King, al - might - y God and Fa - ther, we



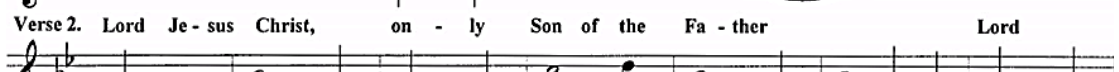
wor - ship you, we give you thanks, we praise you for your glo - ry



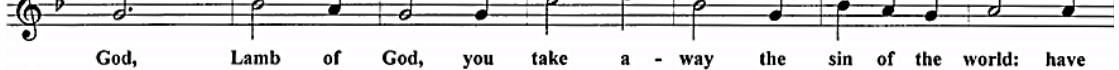
Verse 2. Lord Je - sus Christ, on - ly Son of the Fa - ther Lord



God, Lamb of God, you take a - way the sin of the world: have



mer - cy on us; you are seat - ed at the right hand



of the Fa - ther: re - ceive our prayer.

Verse 3. For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God, the Fa - ther. A - men! A - men!

Music: *Mass of Creation*, Mary Haugen, © 1984, GIA Publications, Inc.



THE COLLECT OF THE DAY – *Book of Common Prayer*, p. 357

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Let us pray:

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE LESSONS

Please be seated.

THE FIRST READING – Acts 1:6-14

A Reading from the Acts of the Apostles.

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”



Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**



PSALM 68

Congregation sings refrain: "Sing to God, who rides upon the clouds."

The image shows a musical score for a two-part setting of the refrain. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the notes: "Sing to God, who rides up - on the clouds." The melody is simple and hymn-like, with a steady rhythm.

1. Let God arise, and let God's enemies be scattered; let those who hate God flee. As smoke is driven away, so you should drive them away; as the wax melts before the fire, so let the wicked perish at the presence of God. But let the righteous be glad and rejoice before God; let them also be merry and joyful. Sing to God, sing praises to God's name; exalt the one who rides the clouds; "I AM" is that name, rejoice before God!
(Refrain)
2. In your holy habitation, O God, you are a father to orphans, defender of widows; you give the solitary a home and bring forth prisoners into freedom; but the rebels shall live in desert places. O God when you went forth before your people, when you marched through the wilderness, the earth quaked, and the skies poured down rain, at the presence of God, the God of Sinai, at the presence of God, the God of Israel. You sent a bountiful rain, O God; you restored your inheritance when it languished. Your people found their home in it; in your goodness, O God, you have made provision for the poor. *(Refrain)*
3. Sing to God, O kingdoms of the earth; sing praises to the LORD. You ride in the heaven, O God, in the ancient heaven; you send forth your voice, your mighty voice. Ascribe power to God, whose majesty is over Israel; whose strength is in the skies. How wonderful you are in your holy places, O God of Israel, giving strength and power to your people! *(Refrain)*

Text: Ps 68:1-10, 32-35. Music: Thomas Pavlechko, based on *Duke Street*, attr. John Hatton. *Psalm Settings for the Church Year*, © 2008 Augsburg Fortress.



THE SECOND READING – 1 Peter 4:12-14, 5:6-11

A Reading from the First Letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**



SEQUENCE HYMN – O Breathe on Me, O Breath of God
Green Book (Gather Hymnal) #800

We welcome all children to join in the Gospel Procession, following the Children's Cross. After the Gospel, children who wish to do so may follow the leader to Children's Chapel in the First Church Fireside Room, returning before Communion.

THE GOSPEL – John 17:1-11

Reader: The Holy Gospel of our Lord Jesus Christ, according to John.

***People:* Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Reader: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**



THE SERMON – Deacon David Martin

A brief time for silent reflection follows the sermon.

THE NICENE CREED – *Book of Common Prayer*, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



PRAYER SONG – Alleluia, Alleluia!

All sing: “Alleluia, alleluia! Give thanks to the risen Lord. Alleluia, alleluia! Give praise to his Name.”

Blue Book (Hymnal 1982) #178, refrain.

THE PRAYERS OF THE PEOPLE

Please add your own personal prayers and intercessions aloud, silently, or in the Zoom chat/Facebook comments during the prayers.

The congregation is invited to hum along with the organ under the prayers.

CONCLUDING COLLECT – Book of Common Prayer, p. 395

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

THE PEACE

OFFERTORY

You may make your offering online at www.stmarksabq.org/give, place your offering in the plate during the collection, or mail your check to the church office: 431 Richmond Pl. NE, Albuquerque NM 87106.

◆ *Today we bless and congratulate our graduating high school seniors!* ◆

OFFERTORY ANTHEM – Rise Up, My Love, My Fair One, by Healey Willan

DOXOLOGY – Good Christians All, Rejoice and Sing!

All sing: “To God the Father, God the Son, to God the Spirit, always One, we sing for life in us begun: Alleluia, alleluia, alleluia!”

Blue Book (Hymnal 1982) #205, v. 5.





THE HOLY COMMUNION

EUCCHARISTIC PRAYER A – *Book of Common Prayer*, p. 361

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

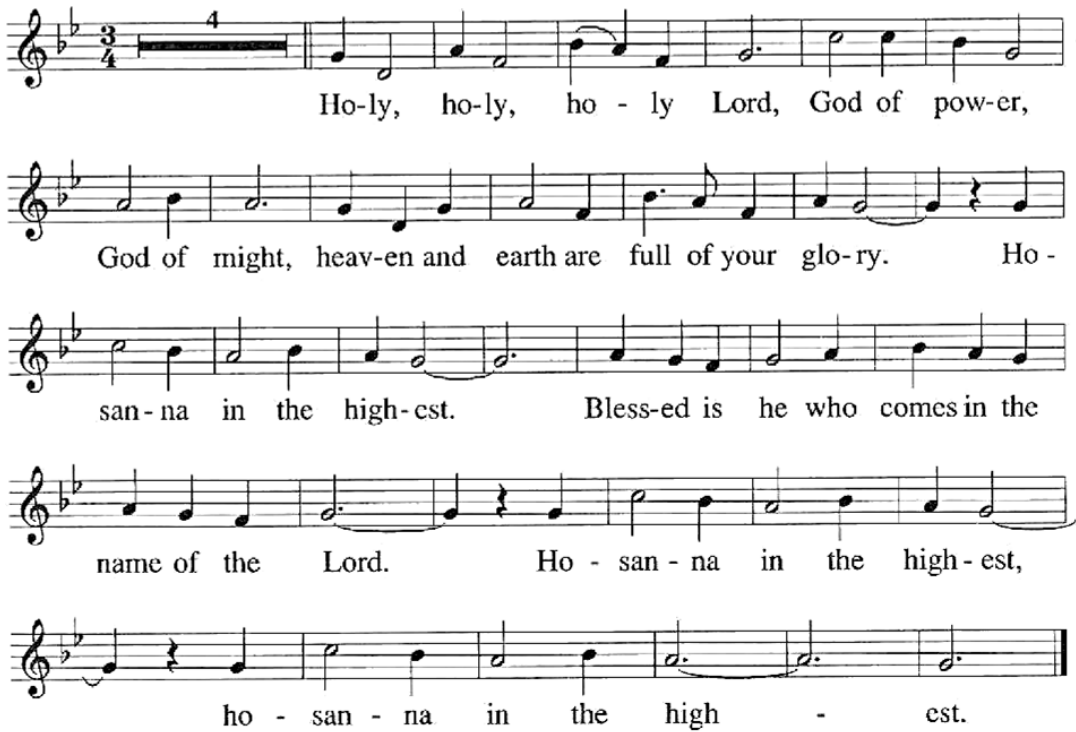
Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



SANCTUS – Green Book (*Gather Hymnal*) #166



Ho-ly, ho-ly, ho - ly Lord, God of pow-er,
God of might, heav-en and earth are full of your glo-ry. Ho -
san-na in the high-cst. Bless-ed is he who comes in the
name of the Lord. Ho - san - na in the high - est,
ho - san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.



On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION – *Book of Common Prayer*, p. 364

***Presider:* Alleluia! Christ our Passover is sacrificed for us;**

***People:* Therefore let us keep the feast. Alleluia!**



COMMUNION

We invite all who seek the presence of Christ to share with us in Holy Communion. The bread is received in the open palm. The wine is taken from the cup by sipping. (Place your hand gently on the base of the chalice to guide it). To avoid spreading germs, we ask that you do not dip the bread in the wine ("intinction"). If you require a gluten-free wafer, please tell the person who offers bread to you.

We affirm the ancient tradition of the church that communion in one kind (either bread OR wine) constitutes a full communion. If you or your children are drawn to the altar but do not wish to receive communion, please cross your arms over your chest to receive a blessing. If you have not been baptized and wish to receive communion regularly, please speak with one of the Clergy about baptismal preparation.

COMMUNION HYMN – *Eye Has Not Seen* Green Book (*Gather Hymnal*) #638

SENDING FORTH OF OUR LAY EUCHARISTIC VISITORS

Presider: My friends in Christ, I send you out bearing these Holy Gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

***People:* We who are many are one body, for we all share one bread and one cup.**



POST COMMUNION PRAYER

Presider: Let us pray.

Presider and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.

BLESSING

DISMISSAL



CLOSING HYMN – *We are Marching in the Light of God!*

We welcome all children to join in the Recessional, following the Children’s Cross.

All sing as we process outside and return to St. Mark’s:

“We are *marching in the light of God,
we are *marching* in the light of God.**

**We are *marching* in the light of God,
we are *marching* in the light of God.**

**We are *marching, marching, we are marching, marching,*
we are *marching* in the light of God!”**

*Alternate text: *dancing, singing, praying, etc.*

Gather Hymnal #512. Text: South African. Tune: South African. © 1984, Utryck, Walton Music Corporation, agent.

Please join us for coffee in the St. Mark’s Parish Hall and courtyard!



ST. MARK'S EPISCOPAL CHURCH

*Worshipping during building renovation at
First Church of Christ, Scientist, 500 Richmond Pl NE.*

Office Hours: Monday through Thursday, 9:00 am-2:00 pm,
505.262.2484.



WEEKLY WORSHIP & FELLOWSHIP

❖ THURSDAYS

- 10:30 am** Contemplative Prayer (**Fireside Room**)
11:00 am Holy Eucharist Rite II (**Fireside Room & online***)
12:00 pm Bible Study (**Fireside Room**)

❖ SUNDAYS

- 9:00 am** Holy Eucharist Rite II (**First Church auditorium & online***)
10:15 am Coffee Hour in St. Mark's Parish Hall and courtyard

*Livestreaming is available from our temporary worship location on Facebook, YouTube, and Zoom. For links, go to stmarksabq.org and click the Upcoming Schedule & Links button. For assistance, please contact St. Mark's during office hours.

ST. MARK'S CLERGY & STAFF

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Chris Montgomery, Sexton, 505.314.6567
Kenneth Reese, Treasurer, treasurer@stmarksabq.org
Jeremy Wirth, Music Director, music@stmarksabq.org

For a *pastoral emergency*, contact one of our Clergy. For a ***building emergency***, contact Jennifer Lind or Chris Montgomery. Please leave a phone or text message and we will return your call as quickly as possible.

