

St. Mark's Episcopal Church

*Worshipping at First Church of Christ, Scientist, 500 Richmond Pl NE,
during St. Mark's building renovation project.*

September 6, 2026

Fifteenth Sunday after Pentecost



**St. Mark's 2027 Stewardship Campaign:
"Abide in love and bear much fruit." John 15**

WELCOME

All are welcome to worship in this place. Please ask an usher if you need assistance. Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children of all ages are always welcome in Worship!

- Families with small children are invited to take seats in any pew, or in the pews reserved for families up front on the left (*north*) side of the auditorium adjacent to the Fireside Room.
- Or, if you prefer, we offer care for children ages 0-3 during the service in the Fireside Room.
- Young children who wish to attend **Children's Chapel** during the service may follow the cross out of the auditorium and into the Fireside Room adjacent to the auditorium after the Gospel reading for songs, stories, and prayers relating to the day's Bible readings. Children ages 0-3 may attend with a caregiver, and youth ages 9+ are welcome to be a helper. Children and youth return at the Peace.

Sunday School classes for Children, Youth, and Adults are on break until September 13. *Please see today's announcements insert for details about other church events.*

Newcomers: We invite you to fill out a **Welcome Card**, available from any usher, and leave it with an usher or in St. Mark's Parish Hall after the service.

Music: St. Mark's Episcopal Church reprints and streams hymns and songs under copyright ONE LICENSE #A-723090. All rights reserved. Scripture translation: *New Revised Standard Edition* (1989). *The Book of Common Prayer* (BCP) is the primary liturgical resource unless noted otherwise.

Enriching our Worship (EOW) is a collection of supplemental liturgical materials approved for use in the Episcopal Church by General Convention and the Standing Commission on Liturgy and Music (SCLM).





TODAY WE CONTINUE ST. MARK'S SEASON of off-site Eucharist Services in the auditorium of the First Church of Christ, Scientist. We are grateful to the First Church staff and Board of Directors for graciously sharing their building and for working with St. Mark's to create a Sunday worship plan that works for everyone.

Renovation of the St. Mark's Nave and other worship spaces began in late April and will last 6-8 months.

WHAT TO KNOW:

- Our Sunday service during this transition begins promptly at **9:00 am**, ending by **10:15**, with coffee hour immediately following in St. Mark's Parish Hall at **10:15** so that our host church may prepare for its service at 11:00.
- **BE SURE TO COLLECT A GREEN "GATHER" HYMNAL FROM AN USHER BEFORE FINDING YOUR SEAT.** Hymns from the blue *Hymnal* 1982 will be printed in the Order of Worship.
- Please continue to use parking in and around the St. Mark's lots. Ushers and "crossing guards" are available to guide all worshipers before and after services so that all feel welcome, safe, connected, and supported.
- Thursday morning *Contemplative Prayer*, *Holy Eucharist*, and *Bible Study* also meet at First Church (see back cover for times.)
- Although Clergy and Readers are amplified by microphones and speakers, Hearing Assistance devices are not currently available in our temporary location. Please feel free to move during the service to find a seat that works best for you.
- Restrooms are located just inside the foyer to the right (south).
- Please do not bring food or beverages into the First Church auditorium.

QUESTIONS? Contact stmarks@stmarksabq.org or call 505.262.2484 and ask for Mother Sylvia; Jennifer Lind, Administrator; or Deb Bluestone, Communications.



Altar Flowers

are given today by Else Tasseron "To the glory of God."

Coffee Hour

is sponsored today by Else Tasseron, "To Pauline Artery, for all your work for coffee hour on Sundays and Thursdays."



TODAY'S COVER ART



was created by parishioner Jordan Firman Early (age 11) in response to St. Mark's 2027 Stewardship Campaign theme, "Abide in love and bear much fruit" (John 15). Jordan attends the fifth grade at Montezuma Elementary School. *To read "Abide in Love," this week's Stewardship theological reflection by Rev. Dr. Cynthia Geppert of the St. Mark's Spiritual Care Team, scan the "Theology Bite" article QR Code above.*



PRELUDE

WELCOME

We welcome all children to join in the Entrance Procession, following the Children's Cross, before taking a seat with their families for the Liturgy. Children may select a candle to carry with them in procession throughout the service (at the Entrance, the Gospel, and the Closing Hymn).

**OPENING HYMN – *All Creatures of Our God and King*
Green Book (Gather Hymnal) #533, verses 1-4 and 7.**

Please stand.



THE LITURGY OF THE WORD

OPENING ACCLAMATION – *Book of Common Prayer*, p. 355

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's Kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



GLORIA – *Glory to God in the Highest*

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer.

The musical score is written for a single melodic line on a treble clef staff. It begins in the key of D major (indicated by two sharps) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the staff. The score consists of eight lines of music. The key signature changes to B minor (two flats) at the beginning of the fifth line, and then returns to D major (two sharps) at the beginning of the eighth line. The lyrics are: 'Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.'



All:

For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High,

Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of

God the Fa-ther. A - men.



THE COLLECT OF THE DAY – *Book of Common Prayer*, p. 357

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Let us pray:

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



THE LESSONS

Please be seated.

THE FIRST READING – Ezekiel 33:7-11

A Reading from the Prophet Ezekiel.

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

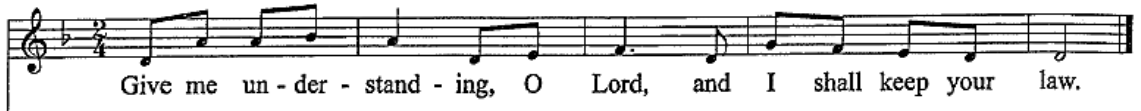
Reader: Hear what the Spirit is saying to God’s people.

***People:* Thanks be to God.**



PSALM 119

Congregation sings refrain: "Give me understanding, O Lord, and I shall keep your law."



1. Teach me, O Lord, the way of your statutes, and I shall keep it to the end.
Give me understanding, and I shall keep your law; I shall keep it with all my heart. Make me go in the path of your commandments, for that is my desire. (*Refrain*)
2. Incline my heart to your decrees and not to unjust gain. Turn my eyes from watching what is worthless; give me life in your ways. (*Refrain*)
3. Fulfill your promise to your servant, which you make to those who fear you.
Turn away the reproach which I dread, because your judgements are good.
Behold, I long for your commandments; in your righteousness preserve my life.
(*Refrain*)



THE SECOND READING – Romans 13:8-14

A Reading from Paul's Letter to the Romans.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

Please stand. It is customary to turn toward the Gospel Reading.

We welcome all children to join in the Gospel Procession, following the Children's Cross. After the Gospel, children who wish to do so may follow the leader to Children's Chapel in the First Church Fireside Room, returning before Communion.



SEQUENCE HYMN - *Lord, Make Us Servants of Your Peace*



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.



THE GOSPEL – Matthew 18:15-20

Reader: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

***People:* Glory to you, Lord Christ.**

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

Reader: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**



THE SERMON – Rev. Christopher McLaren

A brief time for silent reflection follows the sermon.

THE NICENE CREED – *Book of Common Prayer*, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



PRAYER SONG – *Song of St. Patrick*

All sing refrain: “May the Spirit of Christ be our hope through the day, be our guard through the night, our companion on the way.”

Refrain



THE PRAYERS OF THE PEOPLE

Please add your own personal prayers and intercessions aloud, silently, or in the Zoom chat/Facebook comments during the prayers.

The congregation is invited to hum along with the organ under the prayers.

CONCLUDING COLLECT – *Book of Common Prayer*, p. 394

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.



CONFESSION OF SIN

Presider: Let us confess our sins against God and our neighbor.

Presider and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole hearts; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

OFFERTORY

You may make your offering online at www.stmarksabq.org/give, place your offering in the plate during the collection, or mail your check to the church office: 431 Richmond Pl. NE, Albuquerque NM 87106.

**OFFERTORY CHOIR ANTHEM – *He Watching Over Israel Slumbers Not*,
by Felix Mendelssohn**

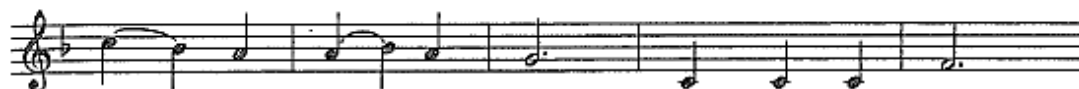


DOXOLOGY - *Praise We the Lord*

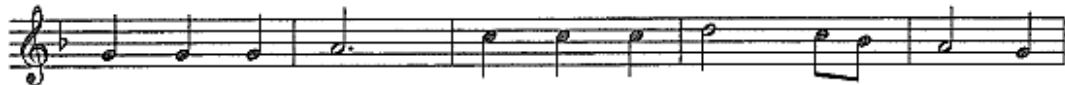
All sing Verse 4: "Praise we the Lord, Father and Son, and Holy Spirit with them one; and may the Son on us bestow all gifts that from the Spirit flow, all gifts that from the Spirit flow."



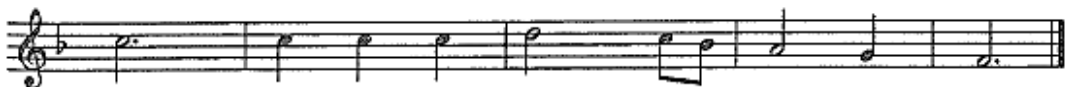
1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, Through thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
gift of God most high; Thou fount of life,
Fa - ther and the Son; Be this our firm
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.
flow, All gifts that from the Spir - it flow.





THE HOLY COMMUNION

ENRICHING OUR WORSHIP (EOW) – *Eucharistic Prayer 3*

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Lift up your hearts.

***People:* We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

***People:* It is right to give our thanks and praise.**

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



SANCTUS - *Holy, Holy, Holy Lord*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.



Presider: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!



Presider: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People:

Blessed are you now and for ever. AMEN.



And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.



THE BREAKING OF THE BREAD

FRACTION – *May We Be One*

All sing refrain:

Refrain

When we eat this bread and drink this cup,
we pro-claim your death, Lord Je - sus. So as we
share this feast may we be - come, heal-ing and
light and peace. May we be one.

The musical score is written on four staves in 6/8 time, with a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff begins with a repeat sign. The third and fourth staves also end with double bar lines.



COMMUNION

We invite all who seek the presence of Christ to share with us in Holy Communion. The bread is received in the open palm. The wine is taken from the cup by sipping. (Place your hand gently on the base of the chalice to guide it). To avoid spreading germs, we ask that you do not dip the bread in the wine ("intinction"). If you require a gluten-free wafer, please tell the person who offers bread to you. • We affirm the ancient tradition of the church that communion in one kind (either bread OR wine) constitutes a full communion. If you or your children are drawn to the altar but do not wish to receive communion, please cross your arms over your chest to receive a blessing. If you have not been baptized and wish to receive communion regularly, please speak with one of the Clergy about baptismal preparation.

COMMUNION HYMN – *As the Grains of Wheat* Green Book (Gather Hymnal) #825

SENDING FORTH OF OUR LAY EUCHARISTIC VISITORS

Presider: My friends in Christ, I send you out bearing these Holy Gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

***People:* We who are many are one body, for we all share one bread and one cup.**



POST COMMUNION PRAYER

Presider: Let us pray.

Presider and People: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING



CLOSING HYMN - *Christ is Made the Sure Foundation*



1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.



DISMISSAL

SENDING HYMN – *We are Marching in the Light of God!*

We welcome all children to join in the Recessional, following the Children's Cross.

All sing as we process outside and return to St. Mark's:

"We are *marching in the light of God,
we are *marching* in the light of God.**

**We are *marching* in the light of God,
we are *marching* in the light of God.**

**We are *marching, marching*, we are *marching, marching*,
we are *marching* in the light of God!"**

*Alternate text: *dancing, singing, praying*, etc.

Please join us for coffee in St. Mark's Parish Hall and Courtyard!



MUSIC CREDITS • **GLORIA** *Gather Hymnal*, #176. Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc. • **PSALM** Ps 119:33-40, from *The Portland Psalter* © 2006, by Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. • **SEQUENCE HYMN** *Hymnal* 1982, #593. Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226). Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). • **DOXOLOGY** *Gather Hymnal*, #469 v. 4. Text: *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776-856; tr. by Edward Caswall, 1814-1878, alt. Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796-1855, harm. by Richard Proulx, b. 1937, © 1986, GIA Publications, Inc. • **SANCTUS** *Gather Hymnal*, #235. Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. By Richard Proulx, © 1985, 1989, GIA Publications, Inc. • **FRACTION** *Gather Hymnal*, #316. Text: Rory Cooney, b. 1952. Tune: Gary Daigle, b. 1957, © 1993, GIA Publications, Inc. • **CLOSING HYMN** *Hymnal* 1982, #518. Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929). • **SENDING HYMN** *Gather Hymnal*, #512. Text: South African. Tune: South African. © 1984, Utryck, Walton Music Corporation, agent.



ST. MARK'S EPISCOPAL CHURCH

431 Richmond Place NE • ABQ NM 87106 • 505.262.2484

www.stmarksabq.org



Office Hours: Monday through Thursday, 9:00 am-2:00 pm.

WEEKLY WORSHIP & FELLOWSHIP

❖ THURSDAYS

10:30 am Contemplative Prayer (**First Church auditorium**)

11:00 am Holy Eucharist Rite II (**Fireside Room & online***)

12:00 pm Bible Study (**Fireside Room**)

❖ SUNDAYS

9:00 am Holy Eucharist Rite II (**First Church auditorium & online***)

10:15 am Coffee Hour in St. Mark's Parish Hall and courtyard

*Livestreaming is available from our temporary worship location on Facebook and Zoom. For links, go to stmarksabq.org and click the Upcoming Schedule & Links button. For assistance, please contact St. Mark's during office hours.

ST. MARK'S CLERGY & STAFF

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For a pastoral emergency, contact one of our Clergy. For a **building emergency**, contact Jennifer Lind or Chris Montgomery. Please leave a phone or text message and we will return your call as quickly as possible.

