Service of Holy Eucharist
St. Mark's Episcopal Church
Worshipping at First Church of Christ, Scientist, 500 Richmond Pl NE, during St. Mark's building renovation project.
Thursday, November 12, 2026, 11:00 a.m.

†

Charles Simeon: Priest, 1836

Opening Hymn #542 Christ is the World's True Light (*Hymnal* 1982, blue book)

The Holy Eucharist: Rite II (*Book of Common Prayer*, red book, p. 355)

The Collect of the Day
Loving God, whose unerring wisdom and unbounded love order all things: Grant us in all things to see your hand; that, following the example and teaching of your servant Charles Simeon, we may walk with Christ in all simplicity and serve you with a quiet and contented mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Romans 10:8b-17

Psalm 108:1-6 (*BCP*, p. 749)

The Gospel: John 21:15-17

Homily: Deacon David Martin

Prayers of the People (*BCP*, page to be announced)

Confession of Sin (*BCP*, p. 360)

The Peace

Offertory Hymn: #490 I Want to Walk as a Child of the Light (*Hymnal* 1982, blue book)

The Holy Communion: Eucharistic Prayer B (*BCP*, p. 367)

Post-Communion Prayer (*BCP,* p. 365)

Closing Hymn: #66 Come, Thou Long-Expected Jesus (*Hymnal* 1982, blue book)

(*See reverse side for today's readings*.)

The First Lesson: Romans 10:8b-17
A Reading from Paul's Letter to the Romans.

But what does it say?
'The word is near you,
on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!' But not all have obeyed the good news; for Isaiah says, 'Lord, who has believed our message?' So faith comes from what is heard, and what is heard comes through the word of Christ.

Reader: Hear what the Spirit is saying to God's people.
***People*: Thanks be to God.**

The Gospel: John 21:15-17
Reader: The Holy Gospel of our Lord Jesus Christ according to John.
***People*: Glory to you, Lord Christ.**

When Jesus and his disciples had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep.'

Reader: The Gospel of the Lord.
***People*: Praise to you, Lord Christ.**

†